

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES E. GREEN, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3908405 to the premises therein described to-wit:

LOT 16 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 17 IN BLOCK 29 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 19-14-128-07c

Property Address: 3939 WEST 58th PLACE  
Permanent Index Number

94831792



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of MAY 19 94.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

OFFICIAL SEAL  
MARY L. PATTERSON

Notary Public, State of Illinois

Commission Expires 12/31/96

THIS INSTRUMENT WAS PREPARED BY  
MARY L. PATTERSON  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mali to:

James E. Green  
3939 W. 58th Place  
Chicago, IL 60629



2250

Day By 94-578420  
6-13-94

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

94831792

COOK COUNTY  
RECORDER  
JESSE WHITE  
BUILDING OFFICE

\*\*0001\*\*  
RECORDIN 4 23.00  
MAIL 1 0.50  
94831792 #  
SUBTOTAL 23.50  
CASH 23.50

09/19/94 2 PURC CTR  
0005 PCM 9:36

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