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**NOTICE OF FORECLOSURE
LIS PENDENS NOTICE
IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

THE SECRETARY OF VETERANS AFFAIRS,
Veterans Administration,

Plaintiff,

vs.

DAVID H. WILSON; CLAUDETTE WILSON;
THE STATE OF ILLINOIS,

No. **940 5789**

JUDGE HART

MAGISTRATE JUDGE GUZMAN

COOK COUNTY RECORDER
48635 & JJ *-94-831085
145555 TRAN 5683 09/23/94 14:37:00
DEPT-01 RECORDING \$23.00

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on September 23, 1994 for the foreclosure of a Mortgage recorded in the Recorder's Office of COOK, Illinois as Document Number 23924413, and that the property affected by said cause is described in Exhibit "A", attached hereto and made a part hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Kenneth K. Shaw, Jr.
Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
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DEPT-01 RECORDING \$0.50
145555 TRAN 5683 09/23/94 14:38:00
48635 & JJ *-94-831085
COOK COUNTY RECORDER

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Re: WILSON

LEGAL DESCRIPTION

. THE NORTH 40 FEET OF LOT 1 IN BLOCK 17 IN SISSON AND NEWMAN'S
. SOUTH ENGLEWOOD SUBDIVISION, IN SECTION 33, TOWNSHIP 38 NORTH,
. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
. COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 8600 South Parnell
Chicago, Illinois 60620

PERMANENT TAX NO.: 20-33-318-034-0000

@k nk

EXHIBIT 'A'

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