

RELEASE OF A MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

94831119

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 973 50
1400000 TRAM 2613 07-23/24 12:41:00
08275 H LEXS 06-29-03 1.1.19
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank
700 BUSSE ROAD, ELK GROVE VILLAGE, IL 60007

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do OR hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD P. ROPER AND LYNDA ROPER,
(NAME AND ADDRESS)
HIS WIFE IN JOINT TENANCY, 1186 WHEELING RD., MOUNT PROSPECT, IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of JULY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90021825, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION RIDER ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-27-403-022

Address(es) of premises: 1186 WHEELING RD. MOUNT PROSPECT, IL 60056

Witness our hand and seal _____, this 18TH day of AUGUST 1994.

Dawn M. Kimball (SEAL)
Dawn M. Kimball, Vice-President

Anne L. Courso (SEAL)
Anne L. Courso, Asst. Vice-President

This instrument was prepared by PATRICIA BUDZIEN, FIRST AMERICAN BANK
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

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LEGAL FORMS
GEORGE E. COLE



MAIL TO:

RICHARD ROPER
LINDA ROPER
1186 WHEELING ROAD
PROSPECT H, A0056

PARCEL 1:
THE NORTH WESTERLY 20.50 FEET OF THE SOUTH EASTERLY 117.33 FEET
AS MEASURED AT RIGHT ANGLES TO THE SOUTH EASTERLY LINE THEREOF;

PARCEL 2:
THE NORTH 10.0 FEET OF THE SOUTH 30.0 FEET AS MEASURED AT RIGHT
ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE
WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE
THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9
AND 10 IN BRICKMAN MANOR, FIRST ADDITION UNIT NO. 1 BEING A
SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF
SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE
SOUTH WEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 8; THENCE SOUTH
WESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9 A DISTANCE OF
83.50 FEET TO A POINT 2.50 FEET SOUTH EASTERLY OF THE NORTH
EASTERLY CORNER OF SAID LOT 9; THENCE NORTH WESTERLY PARALLEL
WITH THE NORTH EASTERLY LINE OF LOT 9, A DISTANCE OF 140.29 FEET
MORE OR LESS TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND
PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9 THENCE SOUTH ALONG
SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF
LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT
ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO
THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS
8, 9 AND 10 A DISTANCE OF 145.67 FEET TO THE NORTH WEST CORNER OF
LOT 8; THENCE EAST AND SOUTH EASTERLY ALONG THE NORTHERLY LINE OF
LOT 8 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NOS: 03-27-403-022-0000

OFFICIAL SEAL
PATRICIA BUDZIAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1994

Notary Public
Patricia Budzian
Notary seal this 18TH day of AUGUST 1994

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn M. Klabat...
Vice-President of First American Bank
Asst. Vice President, and Anne L. Conroy, personally
known to me to be the President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.

94581119