

UNOFFICIAL COPY

PREPARED BY

94832592

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173

ATTN: POST CLOSING  
LOAN# 9827528



DEPT-01 RECORDING \$23.50  
T#1111 TRAN 6672 09/26/94 15:10:00  
#1264 # CG \*-94-832592  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 1994 executed by RUBEN S. STEWART MARRIED TO KEN EDWARDS

to GREATER CHICAGO MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7330 COLLEGE DRIVE, SUITE 101, PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94832591

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 30 IN BLOCK 3 IN E.S. KIRKLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1888 AS DOCUMENT NO. 935792, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 20-20-117-033

94832592

Commonly known as: 6640 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On SEPTEMBER 9, 1994 before me, the  
(Date of Execution)

BY: ROBERT DYER  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT DYER known to me to be the PRESIDENT

BY:  
ITS:

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Susan Lender

Notary Public Mary A. Marino

OFFICIAL SEAL  
MARY A. MARINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/21/94

My Commission Expires 9/21/94 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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GIT

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Property of Cook County Clerk's Office

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