|             | (Title decens aparel for recontain user only)  |   |
|-------------|--|---|
| r           | KNOW ALL MEN BY THESE PRESENTS,  |   |
| 1           | Successor to First Chicago Bank of Ravensw<br>THAT The First National Bank of Chicago( an Illinois Banking Corporation, for and in con-  | pod                                     |
| 1           | sideration of one dollar, and for other good and valuable considerations, the receipt  |   |
| 1           | whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto  |   |
|             | Ronald R. Faulkner and Katherine A. Faulkner, his wife as joint tenancy  |   |
| 1           | The state of the s |   |
| Ì           | of the County of Cook , and State of Illinois all its right, title, interest, claim, or  |   |
| 1           | demand whatsoever which it may have acquired in, through, or by a certain/Morigage   | dit Line                                |
| 1           | andlor Assignment of Rents bearing date the day of Merch A.D. 19.91,   |   |
| $\parallel$ | and recorded in the RECORDER'S OFFICE REGION RECORDER OF Cook County, in   |   |
|             | the State of Illinois as Document Number 91212354 WHEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   |
| 1           | to the premises thracin described, as follows, to wit:   |   |
| 1           | Lot 6 in Block 6 in Prospect Heights Manor Unit 2, a Subdivision in the West   |   |
| 1           | 1/2 of the North East 1/4 of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, DEPT-01 RECORDING  |   |
| ١           | - T#9999 TRAN 5649 09/24/  | \$23.00<br>\$4 14:11:00                 |
| 1           | Permanent Tax 1.D.: 03-27-205-006 . \$4122 \$ DW #-\$4   |   |
| 1           | - COOK COUNTY PECURDER   |   |
| 1           |  |   |
| 1           | situated in the <u>Village</u> of <u>Prospec Hts</u> County of <u>Cook</u> and State of Illinois,  | 94832710                                |
| 1           | together with all the appurtenances and privileges thereunto belonging or appertaining. IN   | , či                                    |
| 1           | WITNESS WHEREOF, the said The First Wallonal Bank of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its   | 27                                      |
| 1           | Nice-President, and attested by its Assistant Nice-President, this 1974 day  | 10                                      |
| 1           | of SEPTEMBER 19 94   |   |
| 1           | The First National Bank of Chicago   | ******                                  |
| 1           | All months   | Z g e                                   |
|             | By // / / / / / / / / / / / / / / / / /  | \{\_j\O\\\\\}                           |
| L           | Alles voia David South L. Wartinez ALEX CONT NEER PROJECT | EAI<br>SILS                             |
| }           | STATE OF ILLINOIS 1, the undersigned, A Notary Public in and for said County, in the line air resaid, DO HEREBY CERTIFY, THAT  | L SE                                    |
| 1           | COUNTY OF COOK SS. * Elizabeth L. Martinez **ice-President of The First National Bank of Chicago, and Lydia David  | 6 7 1 2 4 5                             |
| 1           | AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | WILLIAM WILLIAM ARY PUBLIC S COMMISSION |
| 1           | appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, of the uses and purposes therein set forth; and the said vice-President did also then and there acknowledged that he, as custodian  | WILLIA!                                 |
| 1           | of the corporate seal of said Bank, did affix the said corporate seal of said Bank to set an strument as his   |   |
| ١           | own free and voluntary act, and as the free and voluntary act of sald Bank, for the uses and purposes therein set forth.   | Emmi                                    |
| 1           | Given under my hand and Notarial Seal this 19th day of September 19 94   |   |
| {           | *Asst.  ** Retail Lending Officer  |   |
|             | Nolary Public  |   |
|             | FOR THE PROTECTION OF THE OWNER, THIS  |   |
| 1           |  | Docu                                    |
| Ì           | RELEASE SHALL BE FILED WITH THE RECORDER   |   |
|             |  | ¥                                       |
| t           | OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR   | ₹                                       |
| 4           | DEED OF TRUST WAS FILED.   |   |
| I           | DELD OF THOOL MAND LIFED.  |   |
| <u> </u>    | ADDOCAL OF BOOKERS   | L                                       |
| A           | NAME   |   |
|             | MAIL TO: ADDRESS Prospect Heights, IL 60070  |   |
| 2           | CITY AND THE ABOVE ADDRESS IS FOR INFORMATION  | , √y                                    |
| -7          | ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:  | ~ U                                     |
| Š           | OR RECORDER'S OFFICE BOX NO.  Mary Ann Castillo THE FIRST NATIONAL BANK OF CHICAGO   | $\sim 2$                                |
| -           | THE FIRST NATIONAL BANK OF CHICAGO 1825 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 60640   | 1 1                                     |
|             | (CF/Faulkner)  | - 14 <b>4</b>                           |
|             | and the control of th |   |

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

9483271(