OR

RECORDER'S OFFICE BOX NO.

(Individual to Individual)

CAUTION: Consult a lawyer before using or soling under this form. Neither the publisher nor the seller of this form makes any wereastly with respect thereto, including thy werranty of merchantability or fitness for a particular purpose.

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makes any warranty with respect thereto, including any warranty of merchantability or fitness for a paticular purpose.	
THE GRANTOR ALICE M. HARRIS, MARRIED TO ELMER HARRIS	
of the VILLAGE of DOLTON County of COOK State of ILLINOIS for and in consideration of TEN AND NO/100	DEPT-01 RECORDING \$23.50 T+0011 TRAN 3893 09/26/94 13:47:00 +4277 + RV *-94-832965 COOK COUNTY RECORDER
Beverly Collier 14227 Maryland Ave Dolton	94832965 (The Above Space For Recorder's Use Only)
(NAMES AND ADDRESS OF GRANTEES) not in Tenhney a Common, but in JOHN'T TENANCY; the following County of	
LOT 30 III BLOCK 8 IN CALUMET PARK FIRST SUBDIVISION OF PART OF THE WEST 1/2 OF OF SECTION 2. TOWNSHIP 36 NORTH, RANGE PRINCIPAL MERILIAN, RECORDED JUNE 18, PAGES 12 AND 13 AS DOCUMENT 8948328, IN	14, EAST OF THE THIRD
O _f C	94832965
94	NUE STAM
NON-HOMESTEAD PROPERTY AS TO ELMER HAR hereby releasing and waiving all rights under and by virtue of the Home Illinois. TO HAVE AND TO HOLD said premises as in terms of a continuous property.	estead Exemption Laws of the State of 2
Permanent Real Estate Index Number(s): 29-02-301-015 Address(es) of Real Estate: 14227 S. MARYLAND DOLTG	N, IL 60419
DATED this 2007	
PLEASE PRINT OR TYPE NAME(S) BELOW (SEAL)	(SEAL)
State of Illinois, County of COOK ss. 1, the	undersigned, a Notary Public in and for
said County, in the State aforesaid, ALICE M HAFRIS, MARRIED	TO ELMER HARRIS
"OFFICIAL SEAL" perionally known to me to be the same person to the foregoing instrument, appeared before the latest of Hinols edged that _s_ha signed, sealed and delive mark Expires 3/18/94 reed and voluntary act, for the uses and purelease and waiver of the right of homestead.	m whose name 1s subscribed to me this day in person, and acknowled the said instrument as her rposes therein set forth, including the
Corn sign upres 8/8/ 199/ 199/	day of SENTENN PLAN 19 FY
This instrume has prepared by Edward G. Wells 132 S. North	nwest Hwy. Palatine 60067
MAIL TO: (422-7 S. Marland)	SUBSEQUENT TAX BILLS TO:
City, State and Zip)	(Address) (City, Sizte and Zip)

UNOFFICIAL COPY

