



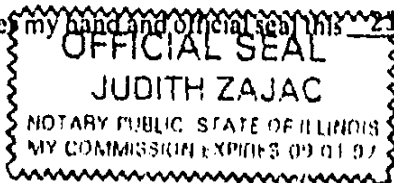
STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, JUDITH ZAJAC, a notary public in and for the county in the state aforesaid, do hereby certify that WILLIAM B. SHEA, JR. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of SEPTEMBER 1994



Handwritten signature of Judith Zajac, Notary Public

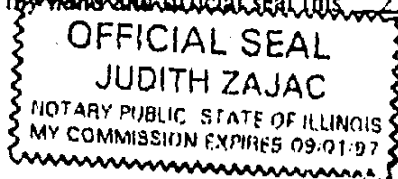
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, JUDITH ZAJAC, a notary public in and for the country in the state aforesaid, do hereby certify that WILLIAM B. SHEA, JR., VICE president of COLEMAN FLOOR CO., a corporation, and ALAN KESSLER, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23RD day of SEPTEMBER 1994



Handwritten signature of Judith Zajac, Notary Public

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Property of Cook County Clerk's Office

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## "SCHEDULE A"

A/K/A: LOT 43 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990, AS DOCUMENT NUMBER 90-524782, IN COOK COUNTY, ILLINOIS

A/K/A: TAX # 02-10-227-014

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