

RELEASE OF MORTGAGE

Box 169

THIS CERTIFIES that a certain mortgage executed by

ARTHUR NEWMAN AND SUSAN BRICKMAN (NEWMAN)

to CENTURION FINANCIAL GROUP, INC.

DEPT-01 RECORDING \$23.00
706666 TRAN 7319-09/23/94 14123100
99308 # LC # -94-832008
COOK COUNTY RECORDER

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated March 19th, 19 92, calling for the original principal sum of

NINETY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars

(\$ 97,500.00), and recorded in Mortgage Record _____, page _____

and or Instrument # 92280408, of the records in the office of the Recorder of

Cook County, Illinois, more particularly described as

follows, to wit:

UNIT 303, LAKEVIEW TERRACE CONDO: LOT A IN CONSOLIDATION PLAT OF THE E 150' OF LOT 1 AND THE N 22.0' OF E'ERLY 150.0' OF LOT 18, BLOCK 15 IN EVANSTON SEC. 18, T 41 N, R 14 E OF THE 3RD PM, TOGETHER W/ N 40' S OF AND ADJOINING THE NORTH 22' OF LOT 18, BLOCK 15, EVANSTON IN SECTION 18, T 41 N, R 14 E, OF THE 3RD PM, ALL IN COOK COUNTY, IL, ACC. TO PLAT THEREOF RECORDED 8-24-78 AS 24,598,160 IN THE OFFICE OF COOK COUNTY RECORDER, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DEC. RECORDED AS DOC. 25,506,674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, IL PI#11-18-208-021-1012
1738 CHICAGO AVENUE-UNIT 303, EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of August, 19 94.

By [Signature] BANC ONE MORTGAGE CORPORATION
RONALD J. GREULICH
Assistant Vice President
By [Signature]
D. BROOKS
Loan Administration Officer

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of August 19 94, personally appeared RONALD J. GREULICH and D. BROOKS, ASSISTANT VICE PRESIDENT and LOAN ADMINISTRATION OFFICER, respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

[Signature]
Notary Public

TRINA A. LESTER
Notary Public State of Indiana
County of Marion
My Commission Expires February 11, 1997

This instrument prepared by: Hilda C. Jones
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:

NEWMAN ARTHUR
1738 CHICAGO AV UNIT 303
200 N. La Salle # 2900
EVANSTON, IL 60201
Chicago IL 60601

REI 72896

34832008



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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