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94832291

MAIL TO:
FIRST AMERICAN TITLE INSURANCE COMPANY
ATTN: FILE NO. C77744
30 N. LASALLE ST., SUITE 300
CHICAGO, IL 60602

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB
Loan #: 1090293

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1991 AND KNOWN AS TRUST NUMBER 113560-03 62, 64, 66 WEST SCHILLER; CHICAGO, IL 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of SEPTEMBER, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on SEPTEMBER 19, 1991 in book/vol. of records, on page as Document No. 91-487997 Microfile No. Assignment No. 91-487998 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 17-04-209-044-1039, 17-04-209-044-1040, 17-04-209-044-1041

DEPT-01 RECORDING \$27.50
T#0000 TRAN 9467 09/23/94 15:48:00
#6061 # CJ #-94-832291
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of SEPTEMBER, 1994.

Corporate Seal

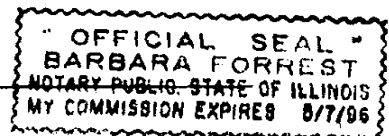
By: Glen S. Braun
Glen S. Braun, Assistant Vice-President
Attest: Donald J. Schwegel
Donald J. Schwegel, Assistant Secretary

State of ILLINOIS }
County of COOK }

94832291

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and DONALD J. SCHWEGEL, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 2ND day of SEPTEMBER, 1994.

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

Send To Sidney Noritas Associates
100 W. LaSalle
Suite 2200
Chicago, IL 60602

First American Title Order #

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RECEIVED

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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RIDER - LEGAL DESCRIPTION

91487997

UNIT NUMBER 62, 64 AND 66, IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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