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SUBORDINATION OF LIEN

("Owner") executed a mortgage or Doed of Trust (hereinafter "Mortgage") to The Northern Trust Company ("Subordinating lender") dated	WHEREAS, John	n T. Beatty Jr. and Marila M. Beatty	
("Subordinating lender") dated June 10, 1991 and which was recorded in the office of the Recorder of Ctck County, Illinois, on August 5, 1991 as Document Number 91 415 %3 on certain real estate (the "Premises") which has the street address of 590 Thorwood Lane Nerthfield, IL 60033 legally described as follows: THE NERH 135 FEET OF THE SOUTH 855.7 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE NERH ENT 1/4 OF THE NORTH WEST 1/4 (EMCEPT THE NORTH 1 1/2 NORS THEFET) OF SECTION 24, TOWNSHIP 42 NORTH, RANE 12 ENST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, THE TOILS. **OFFICIAL SECONDING** **			فيهو والمراول الموادو المؤخرة والمؤخرة والمؤخرة والمؤخرة والمؤخرة والمؤخرة والمؤخرة والمؤخرة والمؤخرة والمؤخرة
("Subordinating lander") dated June 10, 1991 and which was recorded in the office of	("Owner") exe	ocuted a mortgage or Deed of Trust (hereina)	Eter "Mortgage")
and which was recorded in the office of	to The Northern	Trust Company	
and which was recorded in the office of			94
of	("Subordinati	ing Lender") dated <u>June 10, 1991</u>	<u> </u>
as Document Number 91 415 963 on certain real estate (the "Premises") which has the street address of 590 Thornwood Lone Northfield, IL 60093 legally described as follows: THE NORTH 135 FEET OF THE SOUTH 855.7 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH REST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 1 1/2 ARRS THEREOF) OF SECTION 24, TOWNSHIP 42 NORTH, RENCE 12 EAST OF THE THIRD ERINCIPAL MERIDIAN, IN COCK COUNTY, TO TOOIS. - 0/PT-01 RECORDING 1740000 FRAN 9491 09/26/94 14:1661	and which was	recorded in the office of the Recorder	h-d-
Premises") which has the stree address of	of	County, Illinois, on August	5, 1991
Northfield, IL 60093 legally described as follows: THE NORTH 135 FRET OF THE SOUTH 855.7 FRET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 1 1/2 ACRES THEFEOF) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, THIRDIS. - DIFT-01 RECORDING - TROUBLE 12 FROM 9491 D9/26/94 14:4681 - +6510 ** C J ** -94 -8334* - COOK COUNTY RECORDER PERMANENT INDEX NUMBER: 04-24-101-003-0000 which Mortgage was made to secure a Note in the sum of **Ore Hundred Thousand** (\$100,000.00***) DOLLARS which is payable as therein provided; and WHEREAS, the said Owner has executed a Mortgage dated	as Document N	Number 91 415 5% on certain real es	state (the
legally described as follows: THE NORTH 135 FEET OF THE SOUTH 855.7 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 1 1/2 ACRES THE HEP) OF SETTION 24, TOWNSHIP 42 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COINTY, IT INDIS. DIFF-01 RECORDING 1740-01 TRAN 9491 09/26/94 14:46:1 16310 : C.J. * - 94 - 8334 COOK COLLY RECORDER PERMANENT INDEX NUMBER: 04-24-101-003-0000 which Mortgage was made to secure a Note in the sum of **Ore Hundred Thousand** (\$100,000.00**) DOLLARS which is payable as therein provided; and WHEREAS, the said Owner has executed a Mortgage dated , 19 and recorded in the office of the, 19 and recorded in the office of the	"Premises") w	which has the street address of 590 Thornwood La	ene
THE NORTH 135 FEET OF THE SOUTH 855.7 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 (EXCEPT THE NORTH 1 1/2 AXES THREE) OF SECTION 24, TOWNSHIP 42 NORTH, RENYE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLVEY, TAINOIS. DIPT-01 RECORDING	Northfield, IL 600	093	
EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 1 1/2 ACRES THE BOP) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COLNIY, IT PLOTS. - DEPT-DI RECORDING - T40000 TRAN 9491 09/26/94 14:46:1 - 46310 TRAN 9491 09/26/94 14:46:1 - 46310 TRAN 9491 09/26/94 14:46:1 - COOK COUNTY RECORDER PERMANENT INDEX NUMBER: 04-24-101-003-0000 which Mortgage was made to secure a Note in the sum of	legally descr	ribed as follows:	
DIPT-DI RECORDING T#000 TRAN 9491 09/26/94 14:46: #6510 CJ *= 94 - 8334 COOK COUNTY RECORDER PERMANENT INDEX NUMBER: 04-24-101-003-0000 which Mortgage was made to secure a Note in the sum of **Ore Hundred Thousand** (\$100,000.00**) DOLLARS which is payable as therein provided; and WHEREAS, the said Owner has executed a Mortgage dated , 19 and recorded in the office of the	EAST 1/4 OF THE NO	ORIH WEST 1/4 (EXCEPT THE NORIH 1 1/2 ACRES TAFTEOF) OF SECTION 2	WEST 1/2 OF THE NORTH 24, TOWNSHIP 42 NORTH,
PERMANENT INDEX NUMBER: 04-24-101-03-0000 which Mortgage was made to secure a Note in the sum of		C ₂	
PERMANENT INDEX NUMBER: 04-24-101-03-0000 which Mortgage was made to secure a Note in the sum of	÷		
PERMANENT INDEX NUMBER: 04-24-101-003-0000 which Mortgage was made to secure a Note in the sum of		- ₹000. - ₹63 10	TRAN 9491 09/26/94 14:46
PERMANENT INDEX NUMBER: 04-24-101-003-0000 which Mortgage was made to secure a Note in the sum of	00 per44: 590	hornwood law, Northefield, 2. 60093	ico :
Ore Hundred Thousand (\$100,000.00** DOLLARS which is payable as therein provided; and WHEREAS, the said Owner has executed a Mortgage dated	, , ,		
<pre>is payable as therein provided; and WHEREAS, the said Owner has executed a Mortgage dated , 19 and recorded in the office of the</pre>	which Mortgage	e was made to secure a Note in the sum of _	
WHEREAS, the said Owner has executed a Mortgage dated	**Ore Hundred Thou	usand** (\$100,000.00**)	DOLLARS which
, 19 and recorded in the office of the	is payable as	therein provided; and	
	WHEREAS,	the said Owner has executed a Mortgage date	ed
Recorder of Ctck County, Illinois on		19 and recorded in the office of the	
	Recorder	of <u>Ccck</u> County, Illin	ois on

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, 19 as Document Number
the said Premises to secure a Note to
in the sum of **Cre Hundred Fifty Thousand Dollars**
(\$ 150,000,000) Dollars with interest payable as therein provided;
and
WHEREAS, the Note secured by the Mortgage first described is held
by the Subordinating Lender as the sole owner and not as an agent for
collection, and is not pledged or entrusted to the Subordinating Lender
on behalf of any person, firm, or corporation; and
WHEREAS, said Subordinating Lender wishes to subordinate the lien
of its Mortgage first described above, recorded as Document Number
반정 <u>91 415 598</u>
NOW, THEREFORE, in consideration of the premises and for good and
valuable consideration, the receipt of which is hereby acknowledged,
the Subordinating Lender does hereby consent and agree with the said
that the Mortgage recorded as Document Number <u>91 415 598</u>
secured by the Note owned by the Subordinating Leader shall be at all
times a second lien upon the Premises subject to the lien of the
Mortgage of
recorded as document number
WITNESS the hand and seal of the Subordinating Lender this 13 day
of September , 19 93 . The Northern Trust Company 9483341.1
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Second Vice President
Walting Suprim Assistant Secretary

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STATE OF ILLINOIS)
COUNTY OF (ook)
County in the State aforesaid, do hereby certify that button to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that the signed and deliver the said instrument as their free and voluntary act for the uses and purposes herein set forch.
Given under my hand and Notarial seal this 19 day of Scotembil 19 94.
Notary Public
My Commission Expires: 10/16/25
PANIELA J. WINKLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/16/95
MY COMMISSION EXPIRES 10/16/95
C/Z
Co .

Prepared by + mail 40: The Northern Trust Co. 50 5. lavable Clinago. il. 60675. Aler Barbara Kraeve

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