

JAN 1 1987

STATE OF ILLINOIS.

COUNTY OF COOK

SS.

94833436

The claimant, D. PIPPING PAINTING, INC.

of HAMMOND, County of LAKE, State of INDIANA

hereby files a claim for lien against GLOBE INDUSTRIES, INC., (hereinafter referred to as "owner"), of COOK County, Illinois, and states:

That on August 3, 1994, the owner owned the following described land in the County of COOK, State of Illinois, to wit: See Exhibit "A" attached hereto and made a part hereof

That on August 4, 1994, the claimant made a contract with said owner (1) I.G. Autotrim, Inc. authorized or knowingly permitted by Globe Industries, Inc.

(2) to paint and perform painting services on the floor surface of the building legally described as above

for the building (3) being erected on said land for the sum of \$48,100.00

and on August 12, 1994, complete thereunder (4) all required to be done by said contract.

DEPT-01 RECORDING \$15.50
T30084 TRAN 7290 09/26/94 09:38:00
#1951 FILE #94-833436
COOK COUNTY RECORDER

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ and completed same on 19 (5)

That said owner is entitled to credits on account thereof as follows, to-wit: NONE

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of FORTY-EIGHT THOUSAND ONE HUNDRED AND NO/100 (\$48,100.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements.

D. PIPPING PAINTING, INC.

(Name of sole ownership, firm or corporation)

By [Signature] President

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or "to be," as the case may be.
(4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$" etc.
(5) If extras fill out, if no extras strike out.

94833436

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LAW OFFICES OF  
STEPHEN D. RICHERK  
20 NORTH LAUREL STREET  
CHICAGO, IL 60602

MAIL TO:



94833436

NOTARY PUBLIC, State of Illinois  
My Commission Expires 2/28/98  
OFFICIAL SEAL  
STEPHEN D. RICHERK

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1994

the claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

The affiant, Don Pipping, being first duly sworn, on oath deposes and says that he is

State of Illinois, County of COOK }  
SS

# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: A TRACT OF LAND LYING IN LOT 4 OF COUNTY CLERKS DIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHWEST  $\frac{1}{4}$  LYING SOUTH OF SAID LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, 190 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$  (SAID POINT BEING THE SOUTHEAST CORNER OF THE PROPERTY CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY) THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 473 FEET, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF  $71^{\circ} 44' 40''$  FROM WEST TO NORTH A DISTANCE OF 288.03 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF  $8^{\circ} 50' 15''$  TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE EXTENDED A DISTANCE OF 348 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF  $27^{\circ} 6' 14''$  TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE EXTENDED A DISTANCE OF 282.18 FEET TO A POINT ON THE EAST LINE OF THE PEOPLES GAS, LIGHT AND COKE COMPANY PROPERTY SAID POINT BEING 189 FEET EAST OF THE WEST LINE OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 30; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$  A DISTANCE OF 748.44 FEET TO THE PLACE OF BEGINNING; EXCEPTING HOWEVER, FROM PARCEL 1: THAT PART OF LOTS 3 AND 5 IN THE COUNTY CLERKS DIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE PREMISES CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY, BY DOCUMENT NO. 17550736, AS SAID POINT IS LOCATED 229.16 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST  $\frac{1}{4}$  OF THE AFORESAID SECTION 30; THENCE SOUTH FOR 229.16 FEET TO THE SOUTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 30 A DISTANCE OF 190.80 FEET, AND THENCE EXTENDING NORTHWESTERLY ALONG THE ARC OF A CURVED LINE BEING CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 573.00 FEET AND A CHORD OF 298.26 FEET A DISTANCE OF 302.63 FEET, MORE OR LESS TO THE POINT OF BEGINNING. CONTAINING 0.40 FEET OF AN ACRE MORE OR LESS.

P.I.N. 26-30-100-038

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