UNOFFICIAL CORY

THE GRANTOR: MINNIE COHEN, a widow

of the city of Des Plaines, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS in hand paid, CONVEY(s) and WARRANT(s) to:

> SANDRA BLOCK AND ELAINE BRONN 4601 W. TOUHY, LINCOLNWOOD, ILLINOTS 60646

not in tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"SEE ATTACHED LEGAL DESCRIPTION"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois. To HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

| | | # 6 1 |
|--|--------------|---|
| Address(es) of Real Estate: 8970 PARKSIDE, UNIT #C | -216, DES F | LAIRES IL |
| | | is co |
| DATED this Day of August, 1994 | | 2 5 5 80 |
| CA. | | ### J#\$ |
| Please print or type Name(s) below signature(s): | | |
| X Minnie Cohen | | 報道 180 |
| MINNIÉ COHEN | | S 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | | tage 49 |
| MINNIE COHEN 348334 | 24 | - Z = Z |
| State of Illinois) | • | 12-3% F |
|) ss. | | 是原意外 |
| County of Cook) | | ð |
| | | and the second |
| I, the undersigned, a Notary Public in and for s | sald County, | . in the State |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ITNIE COHEN, a widow is personally known to me to be the same person(s) whose bure(s)s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Commission Expired and official seal, this pay of August, 1994.

Notary Public

This instrument was prepared by Phillip I. Rosenthal, 7337 North Lincoln, Suite 283, Lincolnwood, Illinois 60646, 312/677-5100

Mail To: Elaine Bronn 4601 W. Touhy #814 Lincoln word, 27/1001) 60046

Mo Car 3: Agra Par. F. *

No Car 3: Agra Par. F. *

1400 Car 3: Agra Par. F. *

25

Send Subsequent Tax Fills To:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

- ITEM 1 -

UNIT C-216 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979 AS DOCUMENT NUMBER 3133750.

- ITEM 2 -

AN UNDIVIDED .163896 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTHWEST QUARTER (4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: - COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (4) OF SAID SECTION 14; THENCE SOUTH 89° 57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 20°11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER -Q'ARTER SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02° 11'00" WEST, 329.35 FEET; THENCE SOUTH 87°49'00" EAST, 230.00 FEET; THENCE NORTH 02° 11'00" EAST, 65.0 FEET; THENCE SOUTH 87° 49'00" EAST, 148.0 FEET; THENCE NORTH 02° 11'00" EAST, 189.09 SOUTH 87° 45'00" EAST, 148.0 FEET; THENCE NORTH 02° 11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST MALF (½) OF THE SOUTHWEST QUARTER (½) OF THE SOUTHWEST QUARTER (½) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER—QUARTER SECTION; THENCE NORTH 89° 57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (½) OF THE SOUTHWEST QUARTER (½) OF SAID SECTION 14; THENCE NORTH 02° 15'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE NORTH 87° 49'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (½) OF THE WEST HALF (½) OF THE SOUTHWEST QUARTER (½) OF THE SOUTHWEST QUARTER (½) OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST QUARTER (½) OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER (½) OF SECTION 15, TOWNSHIP 41 14, AND PART OF THE SOUTHEAST QUARTER (%) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE TITRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (%) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (%) OF THE SOUTHWEST QUARTER (%) OF THE NORTHWEST QUARTER (%) (4) THENCE SOUTH 89° 57'00" EAST, PARPLIEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (%) OF THE SOUTHWES! QUARTER (%) OF SECTION 14, 308.00 FEET; THENCE SOUTH 2° 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87° 49'00" EAST, 230.00 FEET; THENCE NORTH 02° 11'00 FAST, 65.0 FEET; THENCE SOUTH 87° 47'00" EAST 148.00 FEET; THENCE SOUTH 02° 11'00" WEST, 230.00 FEET TO A POINT ON A LINE DRAWN 618.00 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (4) OF THE SOUTHWEST QUARTER (4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLE: TO SAID PARALLEL LINE, 110.0 FEET; THENCE WEST PARALLEL WITH THE SOU'H LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RISIT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (4) OF THE SOUTHWEST QUARTER (1) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OS THE SOUTHEAST QUARTER (4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 02° 11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD SAID LINE BEING 32.00 POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89° 40'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (3) OF THE WEST HALF (3) OF THE SOUTHWEST QUARTER (3) OF THE SOUTHWEST QUARTER (3) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN).

P.I.N .

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9483347

UNDERFICATION OF PY

| The grantor or higrantee shown on a natural person, or acquire and ho or acquire and ho and authorized to of Illinois. Dated | the deed or assi an Illinois cor ld title to real ld title to real | gmment of be poration or estate in I estate in I acquire titl | neficial interest foreign corporati llinois, a partno llinois, or other | In a land to lon authorized ership authoric entity recogunder the law | rust is either to do business zed to do busines nized as a person | is |
|---|---|--|--|--|--|----------|
| Subscribed and sw | rum ta bafara | | • | | | |
| me by the said | | | | | • | |
| this 21 day | | _ | • | | | |
| 19 9 | | Maria de la composición del composición de la composición de la composición del composición de la composición de la composición de la composición de la composición del composición de la composición del composic | THE WAY | | | |
| Notary Public | (A) (A) | | The is sectional | tt Båt, | • | |
| The grantee or hi or assignment of corporation or for real estate in Il to real estate in business or acqui | beneficial inter reign corporation linois, a partner Illinois, or ot | test in a land In authorized Eachip author Thea entity r | d trust is either to do business of ized to do busine ecognized as a potate under the later where the later the later where the later the later was a potate with the later was a potate with the later was a potate wa | r a natural pe or acquire and ess or acquire erson and auth tws of the Sta | rson, an Illinois hold title to and hold title orized to do | 903 3 |
| | , | | Grantee or A | gent | | |
| Subscribed and sw | <u> </u> | ` | 0, | | | |
| me by the said this day | of May | | Y^ | • | | |
| 19 % - uay | | PHILLIP I. BO | ELA. SENT: | | | |
| Notary Public | | Notary Public. Se The Commission, Co | | L | | |
| | | | | | | |
| NOTE: Any person | | | | | | |
| grantee snall be | quinty or a Clas | ss c misdemea | nor for the first | corrense and | OL CISS N | |

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

misdemeanor for subsequent offenses.