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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Lender under that certain Mortgage dated as of January 11, 1990, by and between said Harris Trust and Savings Bank and Chuck F. Jarrard, III, which was recorded in the Office of the County Recorder of Cook County, Illinois on May 31, 1990 as Document Number 90254982 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 23rd day of April, 1993.

HARRIS TRUST AND SAVINGS BANK

By: *James M. Fin*
his Vice President

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Kelley M. Thoma

Cecilia B. Surtor

This Instrument Prepared by
Beth K. Morgan
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60690

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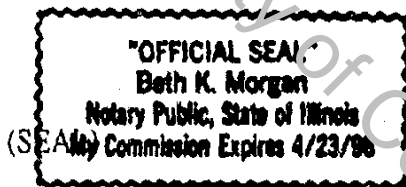
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STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

I, BETH K. MORGAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Scott M. Ferris, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of April, 1993.



Beth K. Morgan
Notary Public

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JUL 11 2011
CHICAGO, ILL.

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SCHEDULE I

DEPT-01 RECORDING \$25.50
T#7777 TRAN 8455 09/26/94 12:27:00
#2191 + DW *-94-833725
COOK COUNTY RECORDER

PARCEL 1:

UNIT NUMBER 6 IN HUDSON HEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBER 88148709 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 90 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

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PERMANENT INDEX NUMBER: 14-33-330-014-0000 Vol. 495



CHUCK F. Jarrard III
1632 N. Hudson #6
Chicago IL 60614

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