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**RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION**

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DEPT-01 RECORDING 123.50
T#0888 TRAN 2682 09/26/94 09:05:00
#982 # JB # 74-333743
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR V. POLICH & HELEN J. POLICH, 1002 S. PARK BOULEVARD, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 24TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93237501, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 278 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23 AND THE NORTH HALF OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 17, 1958 AS DOCUMENT NO. 17112595, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-107-019-000

Address(es) of premises: 1002 S. PARK BOULEVARD, STREAMWOOD, ILLINOIS, 60107

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Witness our hands and seal, this 19TH day of SEPTEMBER 1994.

 (seal)
T.L. ARENDS, ASSISTANT VICE PRESIDENT

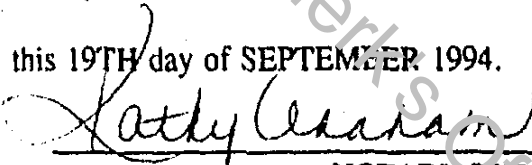
 (seal)
WILLIAM H. SHEPPARD, LOAN OFFICER

This instrument was prepared by Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

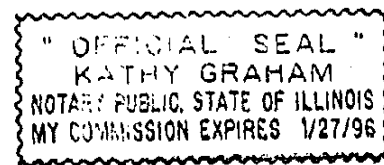
STATE OF ILLINOIS, COUNTY OF DuPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19TH day of SEPTEMBER 1994.


NOTARY PUBLIC

Commission Expires 1-27-96



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