3.34/(1-)8-106247 UNOFFICIAL COPY

## FULL UNTIDENCTION AND RELEASE OF MORTONGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of TLLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinsfter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one deliar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALAN F. BOMBICK AND DIANNE L. BOMBICK, MARRIED OF EACH OTHER AS JOINT TENANTS of the County of COOK and State of Ibillis, all the right, title, interest, claim or domand whatsouver it may have suggired in, through or by an certain Mortgage dated the 13TH day of JUNE, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the Mister of Italinois as Document No. 92433124/; Book #N/A, Page #N/A.

DEREGISTERED BY DOCUMENT # 92039298 L LOT 7 IN REDEVER'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTRION 32, TONWHIP 42 NORTH, RANGE 11, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11.1.TNOTS. TAX PARCEL NUMBER: 03-32-101-034

226 S. DUNTON AVE.

DEPT-01 RECORDING
140012 TRAN 2366 09/26/94 09144100
15304 4 BK \*-94-833884
COOK COUNTY RECORDER

mituated in the city of ARLINGTON HTS., County of COOK and State of HALINOIS, together with all the appurtanances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice Prosident, indattested by its Assistant Secretary, this March 7, 1994.

Household Bank fsb, A Federal Savings Bank

ATTEST:

Knipp Horolen

ONZIA GOODEN
Assistant Vice Secretary

STATE OF ILLINOTS COUNTY OF COOK

SVE YOUNG Assistant Vice President

94533554

I, ALICIA FREEMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE YOUNG personally known to me to be the Assistant Vice President of Household Bank fab, A Federal Savings Bank a corporation, and ONZIA GOODEN personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foraging instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this March 7, 1994.

Motory Public Pressure

rais requirement was propared by ALTCE L. HANSEN

HB

HOUSEHOLD FINANCE SOL REIGEL DRIVE PO BOX 8635 ELMBURSTN IN 60126

> ALAN F BOMBICK DOOME L. ROMDICK 226 S DUNTON ACC.

ARTINOTON HELLOWYS 4 60005

OFFICIAL SEAL
ALICIA P. FREEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION SAPIRES 2-3-05

2850 T)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office