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PREPARED BY: Ontrak Survices P. D. Box 3767 Frederick, MD 21705-3767 (800) 666 8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) toan No. 2229540/(WALDMAN)

WHEN RECORDED MAIL TO: SONTHAK RELEASE SERVICE TEO, HOX 3787 PHEDERICK, MO. 21708-3707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain Mortgage de cribed below, the undersigned, being the present logal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisty, and discharge from the Yor, force, and effect of said Mortgage.

Martgagor: LANA SERRA, DIVORGED AND NOT SINCE REMARRIED Mortgago: SEARS MORTGAGE CORPORATION
Loan Amount: 125,7 to 00
Dato Of Mortgago: 04 20-91
Dato Of Hocording: 05-05-91
Plin Number: 17-08-237-23'-1014 VOL. 589
Prop Addr: 1147 OHIQ ST 12,417 305, CHICAGO, IL 60622
Doc Instrument #: 91207541
SEE ATTACHMENT "A" FOR LEGIL DESCRIPTION

DEPT-01 RECORDING Teoniz Tran 2412 09/26/94 13:06:00 45346 \$ SK *-94-833925

COOK COUNTY RECORDER

and recorded in the records of

_County, _ **|LLINOIS** __

IN WITHERS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 30, 1994



COMERICA MOSTGAGE CORPORATION as Power of Attorney for

Federal National Mortgage Assi Cintion

Carolyn J. Lookowski Vice Pres don't

STATE OF MICHIGAN

COUNTY OF OAKLAND

On this AUGUST 30, 1994 , before me, the undersigned, a Hotary Provide in said State, personally appeared Carolyn J. Lapkowski and personally known to me (or proved to me on the basis of satisfactory evidence) to leading persons who executed the within instrument as Vice President and respectively, on behalf of Comoriga Morigago Corporation, as power of alternoy for Federal National Mortgage Association

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

Walter G. Toppol, III, (Comm. oxp. 6-16-97, acting

MOTARY PUBLIC in Oakland Co., rasiding in Macomb Co.)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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经设施基础

Property of Cook County Clerk's Office

13-33925

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2229540 (WALDMAN)

ATTACHMENT "A"

UNIT HUMBER 309. IN THE 1147 WEST ONTO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED DEAL ESTATE: PAGEEL 1 LOT 1 IN DLOCK 25 IN ORDER'S ADDELLOR TO CUICAGO IN HORSEN LAST 176 OF SECTION D. LOWINGER OF MINISTER OF MARKE 14 EAST OF THE TREBO PRINCIPAL MENIOTAN, IN COOK COUNTY, ILLINOIS, PARCEL 2 LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING ANSHIP 39
1. ILLINOS Wh.
CONDOMINIUM RECU.
/IDED PERCENTAGE INTE. MEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OQUEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN THE COOK COUNTY, ILLINOS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 26419202, AS AMENDED, TOGETHER WITH ITS JOIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.