

WHEN RECORDED,  
PLEASE MAIL THIS INSTRUMENT TO

Directors Mortgage Loan Corporation  
P.O. Box 12012  
Riverside, CA 92503-2212

Order No. 1920156  
Recrow No. 1920156  
Loan No. 0235756

94833928

DEPT-01 RECORDING \$23.50  
150012 TRAM 2415 09/26/94 13107:00  
95349 & 1314 M-94-83859223  
COOK COUNTY RECORDER

(PAGE ABOVE THIS LINE FOR RECORDER'S USE)

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN  
all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 17, 1994, executed by  
RADOSLAW BUZA AND DANUTA JURKOWSKA, JOINTLY  
, Trustor/Grantor/Mortgagor,  
PIN # 13-29-216-047

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

to DIRECTORS MORTGAGE LOAN CORPORATION A CALIFORNIA CORPORATION, Trustee/Lender,

and recorded 7-12-94, as Document No. 94-604644  
in Book \_\_\_\_\_ page \_\_\_\_\_  
of Official Records in the Office of the County Recorder of COOK

County, ILLINOIS;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: JULY 11, 1994

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.  
On JULY 11, 1994 before me,  
DEBORAH A. KLEIN  
a Notary Public in and for said County and State, personally appeared  
JUDY BARNES

DIRECTORS MORTGAGE LOAN CORPORATION

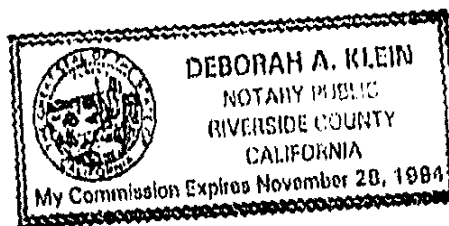
By Judy Barnes  
JUDY BARNES  
ASSISTANT SECRETARY

94833928

personally known to me (or proved to me on the basis of satis-  
factory evidence) to be the person(s) whose name(s) is/are sub-  
scribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal) Deborah A. Klein  
Notary Public in and for said County and State  
DEBORAH A. KLEIN



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE SOUTH 35 FEET OF THE NORTH 70 FEET OF LOT 3 (EXCEPT THE WEST 124 FEET 5.5 INCHES THEREOF) AND EXCEPT THE STREET AND ALLEY IN FURMAN'S SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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