UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94833376

. DEPT-D1 RECORDING \$23.00 . T+0000 TRAN 9489 09/26/24 12:11:00 . +6268 + CJ *-94-833376

COOK COUNTY RECORDER

ionce for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DO HEREBY CERTIFY that a certain MORTGAGE dated the5th day of May 1993 made by PETER L MARTON & JUDITH E MARTON, husband and wife, as joint tenants to MOTOFOLA EMPLOYEES CREDIT UNION and recorded as DOCUMENT NUMBER 93-353397 in the critice of the RECORDER OF DEEDS of Cook County, in the state of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot four (4) in block one hundred fif j-three (153) in the Highlands at Hoffman Estates XII being a subdivision of part of the north east qualter (1/4) of section 9, township 41 north, range 10 east of the third principal meridian according to the plat thereof recorded November 21, 1980 as document number 18 021 928 in the Office of the County Recorder of Cook County, Illinois.

Permanent Real Estate Index Number(s): 07-01-204-004

Address of premises: 1735 Highland Blvd, Hoffman Estates, IL 60195

is, with the notes accompanying it, fully pald, satisfied, relianced and discharged.

Witness my hand and seal this 19th day of September, 1994.

94833375

MOTOROLA EMPLO (EES CREDIT UNION

Robert S. Sikorski, Vice President, Assistant Treasurer

State of ILLINOIS
County of MCHENRY

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Robert S. Sikorski, Vice President, Assistant Treasurer personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of September, 1994.

METH SEAVEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/28/96

Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E ALGONQUIN RD, SCHAUMBURG, IL 60196

23.0

UNOFFICIAL COPY

Property of Cook County Clerk's Office