

UNOFFICIAL COPY

94833377

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,
THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E Algonquin Road, Schaumburg, IL 60196 of
the County of Cook and the State of Illinois, DO HEREBY CERTIFY that a certain MORTGAGE dated
the 15th day of July 1993 made by PETER L MARTON & JUDITH E MARTON, husband and wife, as
joint tenants to MOTOROLA EMPLOYEES CREDIT UNION and recorded as DOCUMENT NUMBER
93-626070 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois is, with
the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot four (4) in block one hundred fifty three (153) in the Highlands at Hoffman Estates XII being a
subdivision of part of the north east quarter (1/4) of section 9, township 41 north, range 10 east of the
third principal meridian according to the plat thereof recorded November 21, 1960 as document number
18 021 928 in the Office of the County Recorder of Cook County, Illinois.

Permanent Real Estate Index Number(s): 07-09 204-004

Address of premises: 1735 Highland Blvd, Hoffman Estates, IL 60195

DEPT-01 RECORDING \$23.00
T#0000 TRAN 9489 09/26/94 12:11:00
#6269 + CJ *-94-833377
COOK COUNTY RECORDER

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 19th day of September, 1994.

94833377

MOTOROLA EMPLOYEES CREDIT UNION

Robert S. Sikorski
Robert S. Sikorski, Vice President, Assistant Treasurer

State of ILLINOIS
County of MCHENRY

I, the undersigned, a notary public in and for the said County and State
aforesaid, DO HEREBY CERTIFY that Robert S. Sikorski, Vice President,
Assistant Treasurer personally known to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the said instrument as
his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of September, 1994.
OFFICIAL SEAL
BETH Y. HILLIGOSS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/28/96
Beth Y. Hilligoss
Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E ALGONQUIN RD, SCHAUMBURG, IL 60196

23.00
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Property of Cook County Clerk's Office

11/11/2011