

94835411

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 620253-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TINA HILLARY BERNSTEIN, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 957092 to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.00  
T91111 TRAN 6677 07/27/94 09:46:00  
\$1494 \* CG \*-94-235411  
COOK COUNTY RECORDER

Property Address: 1500 SANDSTONE UNIT 306, WHEELING, ILLINOIS 60090  
Permanent Index Number: 03-15-402-021-1142



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of July, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marilyn Shaver*  
Servicing Officer

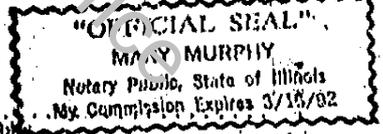
By: *[Signature]*  
Loan Servicing Officer

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Mary Murphy  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Mr & Mrs. Albert Peters  
571 Cobblestone Lane  
Buffalo Grove, IL 60089

2300  
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# UNOFFICIAL COPY

UNIT NO. 306 as delineated on survey plat of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 15, said point being 354.02 feet South of (as measured along said West line which bears South 00°04'17" East), the Northwest corner thereof; thence North 89°55'43" East, 80.44 feet to the point of beginning of the parcel to be described; thence North 69°56'19" East, 64.33 feet; thence South 20°03'41" East, 131.25 feet; thence South 59°57'34" East, 131.25 feet; thence South 30°02'26" West, 64.33 feet; thence North 59°57'34" West, 122.83 feet, thence South 49°42'05" West, 122.83 feet; thence North 40°17'55" West, 64.33 feet; thence North 49°42'05" East, 124.83 feet; thence North 20°03'41" West, 117.92 feet to the point of beginning in Cook County, Illinois,

which survey plat is attached as Exhibit "B" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust Number 77198, and registered with the Registrar of Titles of Cook County, Illinois, as Document No. LR282 6142 ; together with an undivided 2.06564% interest in said Parcel (excepting from said Parcel all the land, property and space comprising all of the units thereof as said units are delineated on said survey plat).

D/n/s

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

888 0215

94835411

Office