1380635

(ILLINOIS)

DEPT-01 RECORDING \$25.00 T+1111 TRAM 6677 09/27/94 09:54:00 +1445 + CG +-94-835452 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALI	MEN BY THE	CSE PRESENTS,
THAT PY MORTGAGE SERVICES,	INC.	
	. '	
of the County of and Sta	te of ILLINOIS	_ for and in consideration of one dollar, and for
other good and valuable considerations, th	e receipt whereof is	hereby acknowledged, does hereby remise,
release, convey and quit-claim unto	(NAME AND ADDRINESS)	d Karen A. Smith, His Wife
heirs, legal representatives and assigns, zu	the right, title, inter	rest, claim, or demand whatsoever they
may have acquired in, through, or by a certain	MOTTE AGE , be	earing date the 10th day of April ,
19.92, and recorded in the Recorder's Office	of 101 tgage C	ounty, in the State of ILLINOIS in Book
of ns D	ocument Nazaber 92:	268995 to the premises therein described,
situated in the County of Cook, Sta		·
· ·		as follows, to wit:
See Attached Page for Legal I	· ·	DADAH AM
together with all the appurtenances and privile	-	og or opportaining. 94835452
Permanent Real Estate Index Number(s):		TI 60062
Address(es) of premises: 837 Cedar I		
WITNESSmy hand and seal this	ZUEn day o	LaSept. 19 25
	ary y	(SEAL)
		LAND TELES (SFAL)
STATE OF ILLINOIS	} ss.	
COUNTY OF COOK)	
1,	JEAN HULAK	
n no		d County, in the State aforesaid, DO HEREBY CERTIFY that VICE-PRESIDENT
		SSISTANT VICE-PRESIDENT
	•	the same person A whose names are subscribed to the before me this day in person, and acknowledged that the
The state of the s	signed, sealed and delivered t	the said instrument as their free and voluntary act, for the
Lises	and purposes therein set forth	
YOFFICIAL SEAL" & GI	lven under my hand and offici	ial seal, mya 20th day of September , 1994.
NOTARY PUBLIC, STATE OF ILLINOIS {	•	(Saw Chalan
MY COMMISSION EXPIRES 9/3/97	•	Notary Public
		Commission expires 9-3-97
This instrument was prepared by <u>Donna Bro</u>	NAME AND ADDRESS)	APX MORTGAGE SERVICES, INC.
~ 0	(mand the traineds)	1585 NORTH RAND ROAD PALATINE, ILLINOIS 60067

94835452

RELEASE DEED

APX MORTGAGE SERVICES, INC. 1585 NORTH RAND ROAD PALATINE, ILLINOIS 60067 TO
Lawrence R. and Karen A. Smith
837 Cedar Lane, Northbrook, IL 60062

GEORGE E. COLES

UNOFFICIAL COPY

LOT 8 IN UNIT 8, IN JOHN S. CLARK'S RESUBDIVISION OF NORTHBROOK HIGHLANDS UNIT 8 AND UNIT 12 "A" A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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Property of Cook County Clark's Office