

UNOFFICIAL COPY 94835460

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John J Barry, &

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the April 22, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in \_\_\_\_\_ of Doc# 92308193, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 25 IN BLOCK 16 IN H.M. CORNELL COMPANY'S CUMBERLAND, AS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAN THEREOF RECORDED FEBRUARY 29, 1928 AS DOCUMENT 9940985 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 28, 1929 AS DOCUMENT 10492548 IN COOK COUNTY, ILLINOIS.

Tax Key No: 09-07-420-015

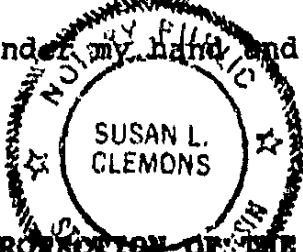
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 09-21-94.

Guaranty Bank, SSB  
BOX 97  
Armando Castillo, Vice-President

State of Wisconsin } ss.  
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 09-21-94.



*Susan L. Clemons*

My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Pam Lindstadt  
4000 W. Brown Deer Road, Brown Deer, WI 53209

Please return to: John J Barry, 40 N 6th Av  
Des Plaines IL 60016  
Mortgage Loan Number 524188-0

92141126

94835460

2300

CP

001-10270

# UNOFFICIAL COPY

COOK COUNTY RECORDING DEPARTMENT

COOK COUNTY RECORDING DEPARTMENT  
 100 NORTH WASHINGTON STREET  
 CHICAGO, ILLINOIS 60602  
 TEL: (312) 321-1000  
 FAX: (312) 321-1001  
 WWW: WWW.COOKCOUNTYRECORDER.COM

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00  
 T#1111 TRAN 6677 09/27/94 09:56:00  
 #1453 # CG # 94-835460  
 COOK COUNTY RECORDER

09/27/94

94825460



COOK COUNTY