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FMC #: 0007631711 NAME: BRUCE J KARMAN P/O DATE: 04/05/1994 AFTER RECORDING, FORWARD TO: INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 WEST MADISON DEPT-01 RECORDING \$23. T-1111 TRAN 6677 09/27/94 09:56:00 +1454 + CG *-94-83546 COUK COUNTY RECORDER CHICAGO, IL 60602-**RELEASE OF MORTGAGE** THIS CERTIFIES that a cortain mortgage executed by BRUCE J KARMAN LAURA M to CHICAGO MORTGAGE CORPORATION _____, 19_92_, and recorded on __12/14/1992_ dated November 17th in Mortgage Record ____, and or Instrument # 92939311 egeq, records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED RIDER hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has herounto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of September, 1994 FLEET MORTGAGE CORP. RTGAG ANN M CIMINO Ita MORTGAGE OFFICER MORTGAGE OFFICER FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 15th day September: 19 94, personally appeared ANN M CIMINO CARL L GOETZ . and MORTGAGE OFFICER respectively, of who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Notary Public HARVEY C. VASSER THIS INSTRUMENT PREPARED BY: PAUL KOPCZYNSKI FLEET MORTGAGE CORP. HARVEY C. VASSER

NOTARY PUBLIC STATE OF WISCONSIN

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P.O. BOX 303

MILWAUKEE, WI

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Door Coop Collin,



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LOT 59 IN ARLINGTON ADDITION TO BUFFALO GROVE, BEING A SUBDIVISON IN SECTION A AUD 5 TOWNSHIP 42 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

300 PT OF C Item # 03-05-411-003 which has the address of Illinois 60089 [Zip Code]

Ward # 564 FATION DRIVE Au Ounit Clarks Office ("I roperty Address");

BUFFALO GROVE

[Street, Cky],

94835464

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