

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC
555 SKOKIE BOULEVARD, SUITE 300,
NORTHBROOK, IL. 60062

AND WHEN RECORDED MAIL TO

NAME COMERICA MORTGAGE CORPORATION
ADDRESS 3551 HAMLIN RD-7474-POST CLOSE
CITY & AUBURN HILLS, MI 48326
STATE

94835731

DEPT-01 RECORDING
160000 TRAN 9501 09/27/94 12:00:00 \$23.50
46351 C J *-94-835731
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2023763

Corporation Assignment of Real Estate Mortgage Loan # 3761251

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, P.O. BOX 64005, DETROIT, MICHIGAN 48264-0005, , ITS SUBSIDIARIES SUCCESSORS & ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22nd, 1994 , executed by

JAMES L. BAUMAN and GINA M. ABBATEMARCO, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BOULEVARD, SUITE 300,, NORTHBROOK, IL. 60062
and recorded in Liber page(s) County Records.

State of ILLINOIS

described hereinafter as follows:

LOT THIRTEEN (13) IN BLOCK FIVE (5) IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST THIRTY THREE (33) FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

PIN # 13-01-403-013

WARD #

ALSO KNOWN AS: 5931 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On September 22, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret R. Robson Cook County,
My Commission Expires 7/1/95

ASSOCIATED FINANCIAL SERVICES, INC

By: ANTHONY J. PERNA

Its: EXECUTIVE VICE PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
MARGARET R. ROBSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/95

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Property of Cook County Clerk's Office

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