2023195

LOANNO, 50-529549-2

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES FL 33016

94835743

0EPT-01 RECORDING \$23.1 T+0000 TRAN 9501 D9/27/94 12:02:00 +6363 + CJ \*-94-83574 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

ASSIGNMENT OF MORTGA Whow all men by these presents: That whereas Ambanc Mortgage Inc.

CHICAGO, 17 60631
Telerred to as ASSIGNCR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and Valuable consideration, recapt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMIN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

MIAMI LAKES, FL 33016

hereinalter referred to as ASSIGNEF., does by these presents grants, bargains, sells, assigns, transfers and sels over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 9-294 made and executed by

MICHAEL F. TOOLEY AND BETH A. TOOMEY, HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on in book No. at Page in the office. AMBANC MORTGAGE INC which said Mortgage or Deed of Trust was recorded on as Reception No. in book No. at Page in the office of the County Clerk and Recorded of Cook County, and which Mortgage or Deed of Trust revers properly described as:

LOT 22 IN BLOCK 7 IN W. F. KAISER AND COMPARY'S ARBOR PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,

TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD AND EXCEPT THAT PART LYING CORTHWEST OF RAILROAD) IN COOK COUNTY, ILLINOIS. as Reception No.

28-21-210-003

PROPERTY ADDRESS: 16007 SOUTH FOREST

OAK FOREST, IL 60452

LOAN AMOUNT: \$

114,750.00

Together with the Note or Notes therein described or referred to, the maney due and to become due thereon with interest; and all rights accrued or to accrue under said Mortgage or Deed of Trust.

2 day of Deptimber, 19 94 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this Signed, sealed, and delivered in the presence of:

LOAN AMERICA FINANCIAL CORP.

Janice Cholewa - Attorney in Fact A C K N O W L E D G F M E A

STATE OF T COUNTY OF Cook

(Corporate Seal)

Notary Seal:

OFFICIAL SEAL

CAROL A. HAZELTON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6-28-97

Witness my hand and official seal.

My commission expires:

LOAN AMERICA FINANCIAL CORPORATION 2803 BUTTERFIELD ROAD, SUITE 250 OAK BROOK, ILLINOIS 60521

50-525549-2

By: \_\_\_\_\_\_

Signature of Notary

REQUESTED AND PREPARED BY : \_ MFCD9158 - 5/93

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRES				
residing at 8410 w.	Mortgage	,工nc.	c. 14.0 WOO	
residing at 8410 w.	Bryn Mawr	AUE.	Salle Too	
in the City of Chicag	0	_, County	of COOK	and
state of Tlino's properly presented and adolatorementioned Corporation authority, and BY THESE PRI authorized employee of Loais at 8100 Oak Lane, in the State of Florida as my truto execute any and all door a certain mort age, deed onote, including but not line security deed, socurity in endorsement to or allonge of Borrower(s) Name (s': Mich	or pursuant to ESENT do make, c n America Finance City of Miami e and lawful attuments for the pf trust, securit mited to, an assign of the note for	property on stitute ial Corpo Lakes, Coro orney for urpose of y deed, so ignment of dethe follow	authorized and de and appoint any ration, whose hea unty of Dade and and in my name a assigning and tr ecurity instrumen f mortgage, deed	duly duly dquarters in the nd stead ansferring t and of trust,
De+	h A. Toom	é		
		•		
Address of Property: 160 City, State, Zip Code:	L Forest	Ane		
LAFC Loan Number: 50-27				
giving and granting unto my perform all and every act a done in and about the prema- might or could do if person of substitution and revocate attorney shall lawfully do	y said attorney anything whatsoe ises, as fully, hally prisint attion, herely ration cause to be	full power ver, requite to all int the doing ifying and done by vi	isite and necessa tents and purpose thereof, with f i confirming that irtue hereof.	ry to be s, as I ull power my said
IN TESTIMONY WHEREOF, I have		nend and	seal this //	day of
August 12, 1	.99 <u>4</u> .	0,		
Michael Meller TITLE: President	<b>~</b> E	O(//)		
President	_	4 W em W 24 .	6/2	
11146;		PITLE:	24833	EMAn
STATE OF: Illinois			7-700	21 <b>7</b> 14.3
COUNTY OF: COOK				
BE IT REMEMBERED, that on _	august 12	<u> </u>	_, 199 <u>4</u> before	we, the
subscriber, a Notary Public	, State of <u>II</u>	linois	, authorize	ed to Lake
acknowledgements and proofs				
michael Mckune, to	me known, who,	being by	me duly sworn acc	cording to
law, onhis	oath depose	and make	proof of my sati	sfaction,
that he is Presicle and delivered the said inst purposes therein set forth.				d, sealed uses and
Given under my hand and not	arial seal this	12 th a	By OF AUGUST	
199 <u>7</u> .				3
Affix Corporate Seal	a	NO H	RY FUBLIC	
	Mon	AMIE 10 AMIE 1	SEAL ANATA FIRED PHUNOIS	

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