

UNOFFICIAL COPY

ML# 0025000472

94835952

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association
a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE
hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto **KENNETH W. SCHOLES AND KAREN A. SCHOLES, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed
and NOTE bearing date the 14TH day of OCTOBER
A. D. 1993 and recorded in the office of the Recorder of Deeds of COOK
County, in the State of ILLINOIS, in book _____ of records on page
_____ as document No. 93833647 and in book _____ of
records, on page _____, as document No. _____, to the premises
therein described as follows, to wit:

LOT 106 IN LA D'ESTE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4, PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF
SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #: 27-03304-010

14027 CRISTINA AVENUE ORLAND PARK IL 60462

94835952

THIS DOCUMENT WAS RECORDED BY _____

THIS DOCUMENT WAS RECORDED BY _____

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the CITY of ORLAND PARK County of COOK
and State of ILLINOIS, together with all the appurtenances and privileges thereunto
belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents
by its VICE President, and attested by its CORPORATE Secretary, this
24TH day of SEPTEMBER, A. D. 1994

By

Martin G. Connolly
MARTIN G. CONNOLLY - VICE President

Attest:

Donna J. Sendra
DONNA J. SENDRA - CORPORATE Secretary

2552
PCL

Att 65871 O.F.

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Release Deed

By Corporation

A. J. Smith Federal Savings

To

MAIL TO

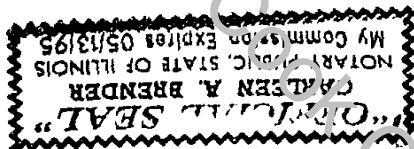
MAIL TO
KENNETH W. SCHLESER
1407 SKYLINE AVE
DANFORD, IL 622



RECORDER COUNTY RECORDER
COOK (60)
110041
TRAN 322 09/27/60 *6127/60
DEPT RECORDING
10-10-10

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445



25353952

Property of [Watermark]

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this 24TH day of SEPTEMBER 1994
as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and
there acknowledged that he/she, as custodian of the corporation seal of said Corporation, did affix the
and purposes herein set forth; and the said CORPORATE Secretary did also then and
their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses
before me this day in person and acknowledged that they signed and delivered the said instrument as
instrument as such VICE President and CORPORATE Secretary respectively, appeared
personally known to me to be the same persons whose names are subscribed to the foregoing
and DONNA J. SENDRA - CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - VICE President of the
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
I, the undersigned,
Carleen A. Brender
County of Cook
State of Illinois