JOSEPHINE BELVEDERE 2723 S GOTH ST CICERO IL 60650

94835041

RELEASE OF MORTGAGE

DEPT-01 RECORDING

\$23,50

T#8888 TRAN 2799 09/26/94 15:02:00

#9276 # JB *-94-835041

COOK COUNTY RECORDER

By a certain mortgage dated March 31, 1983 and recorded April 5, 1983 as Document No. 26558701 in the Office of Recorder of Deeds for COOK County, Illinois, LARRY L. LECLERCQ AND JOSEPHINE BELVEDERE, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

LOT 18 (EXCEPT THE NORTH 25 FRET) AND LOT 17 (EXCEPT THE SOUTH 37.5 FEET) IN BLOCK 4 IN CLYDE THIRD DIVISION, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2723 SOUTH 60TH COURT, CICERO

Permanent Tax T.D. No.: 16-29-315-009

Thereafter said mortgage was assigned to:

MOUNTAIN STATES MOVICAGE CENTER, INC., A UTAH CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the remises, the undersigned, as the legal owner and holder of the notes secured of said mortyage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be highed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY August 2.7, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

CHRISTINE SCHEIN
VICE PRESIDENT

Attest:

KURT FORGET ASST. SECRETARY

STATE OF COLORADO COUNTY OF EL PASO

94835043

I Hereby Certify that CHRISTINE SCHEIN and KURT FORGET, personally income to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto met my hand and affixed my official meal August 10, 1994.

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This Instrument Prepared By:

JOHN DUNKEL

RHARA PASCAL

Commission Expires: December 23, 1997

pared By: Westmoreland Service Inc.

8 South Nevada Avenue, Suite 206 Colorado Springs, CO. 80903

BARBARA PASCAL

NOTARY PUBLIC, STATE OF COLORADO

2350 €n

UNOFFICIAL COPY

MORE SERVICE S

