UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.

94836454

COUNTY OF C O O K)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a state chartered savings and loan association,

Plaintiff,

vs.

SANTIAGO SANCHEZ: LUZ SANCHEZ; UNKNOWN OWNERS AND NONPECORD CLAIMANTS,

Defendants.

. DEPT-01 RECORDING

\$23.50

- . T#5555 TRAN 5887 09/27/94 11:26:00
 - #8948 t JJ #-94-836454
 - CODK COUNTY RECORDER

NO.

94008679

NOTICE OF FORECLOSUPE (LIS PENDENS NOTICE)

94836454

The undersigned certifies that the above entitled mortgage foreclosure action was filed on ______, 19___, and is now pending.

- 1. The names of all Plaintiffs and the case number are identified above.
- The court in which said action was brought is identified above.
- 3. The name of the title holders of record are SANTIAGO SANCHEZ and LUZ SANCHEZ.
- 4. The legal description of the real estate is as follows:

ALL OF LOT 46 AND LOT 47 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOCK 26 IN COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LANDS BELONGING TO SOUTH CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS ACCORDING TO MAP THEREOF RECORDED MARCH 4, 1885 IN BOOK 19 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.

Commonly known as:

8507 Escanaba Avenue Chicago, Illinois 60617

23 pm

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Permanent Index No.:

21-31-418-046-0000

5. An identification of the Mortgage sought to be foreclosed is as follows:

(a) Name of Mortgagors:

SANTIAGO SANCHEZ and

LUZ SANCHEZ

(b) Name of Mortgagee:

FIRST SAVINGS AND LOAN

ASSOCIATION OF SOUTH HOLLAND

(c) Date of Mortgages:

June 12, 1987 and

November 10, 1992

Date and County of recordings:

June 30, 1987, August 15, 1991 and December 29, 1992, as to the first mortgage and November 25, 1992 and May 5, 1993, as to the junior

mortgage in Cook County, IL.

(e) Document Nos .:

LR3630690, LR3988053 and 92976076 as to the first mortgage and 92886950 and 93334973 as to the junior

mortgage.

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PREPARED BY AND MAIL TO:

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