94836644

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 28, 1992, by Daniel Subotich and Mira Subotich, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the the 11th day of September, 1992 in Document No. 92-674877.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on December 21, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kilgore, Asst. Secretary

Schultz witness

Christine M. Katseres,

This instrument pregared by: Jan Kuehn

} MAIL TO: PBS Mortgage Corporacion }SS. MAIL TO: 2550 University Ave. STATE OF MINNESOTA)

St. Paul, MN 55114 COUNTY OF RAMSEY

On December 21, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

SUBAN D. RITCHIE - LARSON NOTARY PUBLIC - HINRESOTA HENNEPIN COUNTY My Commission Expires April 14, 1998 Kannandahir sanas santandahanahan K

Loan Number 580331 - D Subotich CS205

DEPT-01 RECORDING

\$23.50

THB888 THAN 2817 07/27/94 08:57:00

#9368 # 13 4-94-336644

COOK COUNTY RECORDER

LOT 1 IN BLOCK 2 IN MARMORA PARK MANOR A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1956 AS DOCUMENT 1666090 Th.

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Co IN COOK COUNTY, ILLINOIS

10-20-425-001

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