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KNOW ALL MEN BY THESE PRESENTS, that

# UNOFFICIAL COPY

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto PATRICIA J. ELLIS, DIVORCED AND NOT SINCE REMARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 17th day of October, A. D. 1991, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 91590095

and through mesne assignments

of record assigned to

## 94836051

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

- . DEPT-01 RECORDING \$25.50
- . T#0011 TRAN 3928 09/27/94 15:38:00
- . #4646 + RV \*-94-836051
- . COOK COUNTY RECORDER

PROPERTY ADDRESS: 8616 W. 95TH PLACE, UNIT 106, HICKORY HILLS IL 60457  
PERMANENT INDEX NUMBER: 23-11-100-016-1006

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf, by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15th day of September, A. D. 1994

This instrument prepared by  
Mary Lannon

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: Marianne Wallner, Vice President

Attest: Pamela Taylor, Asst. Vice President

Name  
LASALLE TALMAN HOME MORTGAGE CORP.  
Address  
4242 N. HARLEM AVE.  
MORRIDGE, IL 60634

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2530  
09/27/94

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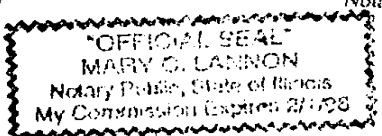
State of ILLINOIS )  
County COOK ) S.S. Mary C. Lannon

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that  
Marianne Wallner, Vice President  
\*LASALLE TALMAN HOME MORTGAGE CORPORATION  
and Pamela Taylor, Asst., Vice President  
of the within named

persons whose names are subscribed to the foregoing instrument as such VP, personally known to me to be the same  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said VP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15th day of September 1994

*Mary C. Lannon*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

94826051 Box

SATISFACTION OF  
MORTGAGE

AFTER RECORDING MAIL

--TO--

SAMUEL J. MANELLA  
ATTORNEY AT LAW  
11112 SOUTH DEPOT ST  
WORTH, IL 60482



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## PARCEL 1:

Unit Number 106 as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):

That part of the North West Quarter of the North West Quarter of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows:  
Beginning at a point of intersection of the South line of the North 20 rods of the said North West Quarter with the West line of the East 1 acre of the North 10 acres of said North West Quarter of the North West Quarter thence East along the South line of the North 20 rods of the North West Quarter of said Section 11, 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of the North West Quarter of said Section 11 60.0 feet thence East perpendicular to the last described line 30.0 feet thence Southeasterly 44.04 feet more or less to a line drawn at right angles to the East line of the North West Quarter of the North West Quarter of said Section 11 from a point 432.65 feet South of the North line of said Section 11, thence East along said right angle line 75.0 feet to the East line of said North West Quarter of the North West Quarter of Section 11 thence South along the East line of said North West Quarter of the North West Quarter a distance of 150.85 feet to a point 253.50 feet South of the South line of the North 20 rods of said North West Quarter of the North West Quarter thence North Westerly to a point on the South line of the North 20 rods of said North West Quarter that is 396.0 feet West of the East line of said North West Quarter of the North West Quarter thence East along the said South line of the North 20 rods a distance of 263.83 feet to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration made by Chicago City Bank and Trust Company as Trustee under Trust Number 7164 recorded in the Office of the Recorder of Cook County, Illinois as Document 20771634 together with an undivided 3.2761 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

## PARCEL 2:

Easement for the benefit of Parcel 1 as created by Declaration of Condominium Ownership easements restraints and covenants made by La Salle National Bank, a national banking association as Trustee under Trust Agreement dated January 2, 1968 and known as Trust Number 37632 dated January 2, 1968 and recorded March 1, 1968 as Document Number 20418660 for ingress and egress and driveway over the East 15 feet of the West 35 feet of the North 276.85 feet and following described premises and also over the West 15 feet of South 60 feet of the North 335.85 feet of said following described premises, to wit:

That part of the North West Quarter of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows:  
Beginning at a point in the West line of the East 1 acre of the North 10 acres of the North West Quarter of the North West Quarter of said Section 11 53.15 feet South of the North line of said Section 11 thence South 276.89 feet to the South line of the North 20 rods of the North West Quarter of said Section 11 thence East along the South line of the North 20 rods of the North West Quarter of said Section 11 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of the North West Quarter of said Section 11 60.0 feet thence East perpendicular to the last described line 30.0 feet thence South Easterly 44.04 feet more or less to a line drawn at right angles to the East line of the North West Quarter of the North West Quarter of said Section 11 from a point 432.65 feet South of the North line of said Section 11, thence East along said right angle line 75.0 feet to the east line of said North West Quarter of Section 11, thence North along the East line of said North West Quarter of the North West Quarter 102.65 feet to a line 20 rods South of the North line of said Section 11, thence West parallel with the North line of said Section 11 1.50 feet to the East line of the West 80 rods of the North West Quarter of said Section 11, thence North along said East line of the West 80 rods of the North West Quarter of said Section 11 277.18 feet to a point 52.82 feet South of the North line of said Section 11, thence West 130.25 feet to the point of beginning in Cook County, Illinois.

END OF SCHEDULE A

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1696  
MEMBER NO.

James E. Hancock  
SIGNATURE OF ATTORNEY

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