

UNOFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc.  
P.O. BOX 1887  
Rockford, IL 61110-9945

Box 260

120

LOAN NO. 500-75-79

94836064

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto FIRST FEDERAL BANK, A FSB (hereinafter called the Assignee) whose address is 101 N. 3rd STREET, VINCENNES, INDIANA 47591 that certain mortgage dated APRIL 29, 1993 executed by ROMAN VALDMAN and SARA VALDMAN

in the principal sum of THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO/100

Dollars (\$ 37,500.00 )

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 3928 09/27/94 15:39:00  
\$4639 RV \*-74-336064  
COOK COUNTY RECORDER

and recorded on Micro-film No. as Document No. 93326987  
COOK County Records, State of ILLINOIS on real estate legally  
described as follows:

UNIT 10-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EL LAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24998056 ON THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-05-211-024-1093

94836064

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

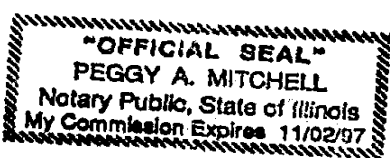
DATED: 08/23/94  
Witness: Jacqueline Taylor

Carol Wood  
Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF WINNEBAGO ) ss.

On 08/23/94, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Carol Wood and Jacque Taylor, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)



Peggy A. Mitchell  
Notary Public for the state of ILLINOIS  
My commission expires:

23.00

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PROPERTY

Property of Cook County Clerk's Office

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