

UNOFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc.
P.O. BOX 1887
Rockford, IL 61110-9945

LOAN NO. 8524748

94836067

Box 250

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto AmWest Savings Association (hereinafter called the Assignee) whose address is P.O. Box 30003, College Station, TX 77842-3003 that certain mortgage dated AUGUST 17, 1994 executed by THOMAS R. GADOMSKI, JR. and JEANINE M. GADOMSKI, HUSBAND AND WIFE

In the principal sum of One Hundred Forty Five Thousand Dollars and no/100 Dollars (\$ 145,000.00)

and recorded on Micro-film No. _____ as Document No. 94-759514
COOK County Recorder, State of ILLINOIS on real estate legally described as follows:

LOT 1-1-1 AND THE WESTERLY 3.00 FEET OF LOT 1-1-2 IN ACACIA UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-20-106-081
102 Cascade Drive, Indian Head Park IL 60525

DEPT-01 RECORDING \$23.00
T#0011 TRAN 3928 09/27/94 15:40:00
#662 + RV *-94-836067
COOK COUNTY RECORDER

WITNESS FILE NUMBER

94836067

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

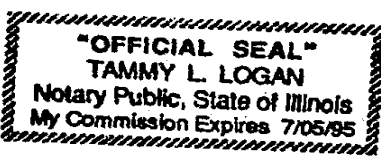
DATED: 08/24/94
Paula Felch
Witness: Paula Felch

Marsha Dahl
Mortgage Banking Officer

STATE OF ILLINOIS)
COUNTY OF WINNEBAGO) ss.

On 08/24/94, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Marsha Dahl and Paula Felch, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)



Tammy L. Logan
Notary Public for the state of ILLINOIS
My commission expires:

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7/20/2021

Property of Cook County Clerk's Office

94826067

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM