

# UNOFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc.  
P.O. BOX 1687  
Rockford, IL 61110-9945

124

LOAN NO. 6523922

94836068

BOOK 200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto AmWest Savings Association (hereinafter called the Assignee) whose address is P.O. Box 30003, Collierville Station, TX 77842-3003 that certain mortgage dated AUGUST 15, 1994 executed by STEPHEN Y. HAH and JUSTIENE H. HAH, HUSBAND AND WIFE

in the principal sum of One Hundred Twenty Nine Thousand Two Hundred Dollars and no/ Dollars (\$ 129,200.00 )

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 3928 09/27/94 15:40:00  
44663 + RV \*-94-836068  
COOK COUNTY RECORDER

and recorded on Micro-film No. COOK County Records, State of ILLINOIS as Document No. 94-757475 on real estate legally described as follows:

UNIT 16-5 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN 07-26-201-017-1113  
167 Inverness Court Elk Grove Village IL 60007

ATTORNEYS TITLE GUARANTEE FUND, INC.

94836068

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

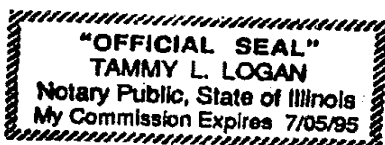
DATED: 08/23/94  
Paula Felch  
Witness: Paula Felch

Marsha Dahl  
Marsha Dahl  
Mortgage Banking Officer

STATE OF ILLINOIS )  
COUNTY OF WINNEBAGO ) ss.

On 08/23/94, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Marsha Dahl and Paula Felch, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)



Tammy Logan  
Notary Public for the state of ILLINOIS  
My commission expires:

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PROPERTY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
PROPERTY