

# UNOFFICIAL COPY

*O'Keefe*

93897192

POWER OF ATTORNEY TO SATISFY MORTGAGE

94836085

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 4413 11/05/93 12:51:00  
#2121 # \*-93-897192  
COOK COUNTY RECORDER

Know all men by these presents, that THE BOSTON FIVE CENTS SAVINGS BANK FSB of the City of Boston, County and State of Massachusetts, have made constituted and appointed, and by these presents do make, constitute and appoint

\_\_\_\_\_ of \_\_\_\_\_, my true and lawful attorney for that purpose of entering satisfaction upon the record of a certain mortgage executed by JOHN R. O'KEEFE SR AND MILDRED C. O'KEEFE to me for a real debt of \$60,000.00 Dollars, said mortgage bearing date APRIL 17, 1986 and recorded in the office of the recording of deeds, etc., at \_\_\_\_\_ in and for COOK County, State of ILLINOIS, in Mortgage Record \_\_\_\_\_, Volume 86154015, Page \_\_\_\_\_; giving and granting unto my said attorney full power and authority to do and perform every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if present personally, with full power of substitution and revocation; hereby ratifying and confirming all that said attorney or substitute shall lawfully do, or cause to be done, by virtue hereof.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3928 09/27/94 15:42:00  
#4680 # RV \*-94-836085  
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION AND PERMANENT INTEREST

In witness whereof, the said Michael P. McShane has hereunto set his hand and seal, this 19TH day of OCTOBER, 19 93

Sealed and delivered in the Presence of:

Karen B. Quigley  
KAREN B. QUIGLEY

Susannah M. Avitabile  
SUSANNAH M. AVITABILE

STATE OF Massachusetts )  
COUNTY OF Suffolk ) SS

THE BOSTON FIVE CENTS SAVINGS BANK FSB

BY: Michael P. McShane Vice President

ATTEST: Karen A. Robertson Sec. Asst.

93897192

BE IT REMEMBERED, that on this 19TH day of OCTOBER, A.D., 1993, personally came before me, the Subscriber, a Notary Public for the State and County, aforesaid Michael P. McShane a Vice President of the BOSTON FIVE CENTS SAVINGS BANK FSB a corporation organized and existing under the laws of the State of Massachusetts, known personally to me to be such, and this Power of Attorney to be his act and deed and the act and deed of such corporation, that the signature of the Vice President thereto is in his own proper handwriting and the seal affixed is the common and corporate seal of said corporation, and that his act of sealing, executing, acknowledging and delivering said Power of Attorney was duly authorized by a resolution of the Board of Directors of said corporation.

GIVEN under my Hand and Seal of office, the day and year aforesaid.

Noreen B. Finnegan  
Notary Public  
Commission Expires \_\_\_\_\_

NOREEN B. FINNEGAN  
NOTARY PUBLIC  
MY COMMISSION EXPIRES FEBRUARY 8, 2000



*2350*  
*208*  
*CARMEN CATANO*  
*5801 N. Milwaukee*  
*Chicago, IL 60631*

ATTORNEY'S TITLE GUARANTY FUND, INC.

Re-Recording To Correct Chain of Title

*2350*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2014-01-08

01/08/2014  
2014-01-08

UNOFFICIAL COPY

0 1 2 3 4 5 6 7 8 9

93897199

94800085

Property of Cook County

PERMANENT INDEX NO. 09-20-410-026

LOT 10 (EXCEPT WESTERLY 40 FEET MEASURED AT RIGHT ANGLES TO WESTERLY LINE THEREOF) AND WEST 10 FEET OF LOT 11 IN BLOCK 5 IN ARTHUR T. MCINOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS BEING SUBDIVISION OF THAT PART EAST OF RAILROAD OF SOUTH HALF OF SOUTH EAST QUARTER OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD, OF SOUTH HALF OF SOUTH WEST QUARTER OF SECTION 21 (EXCEPT 4.0 ACRES IN NORTH EAST CORNER THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

9 3 8 9 7 1 9 2