

# UNOFFICIAL COPY

94836188

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William J. Mitchell and Christina M. Mitchell, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 22nd day of February, 1992, and recorded on the 16th day of March, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92168199, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 7 in Block 9 in Southgate, A Subdivision of the South 1/2 of the Northeast Quarter of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 32-06-217-007



mail to:  
Killey & Killey  
525 E. 162nd Street  
S. Holland, IL 60473

Assignment of Mortgage from Fleet National Bank to Chase Home Mortgage Corporation recorded on the 15th day of October, 1993, Document Number 93923263 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18539 S Homewood Ave. Homewood, IL 60430-0000-000

Witness our hands and seals this 5th day of August, 1994.

Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

*Clara L. Chipman*

Clara L. Chipman  
Asst. Vice President

*Vangela Spears*

Vangela Spears  
Assistant Secretary

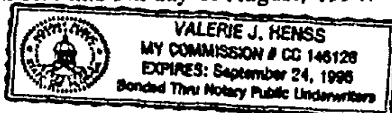
COOK COUNTY RECORDER  
94836188  
DEPT-01 RECORDING  
TRAN 2879 09/27/94 10:30:00

State of Florida  
County of Hillsborough

94836188

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of August, 1994.



*Valerie J. Henss*

NOTARY PUBLIC

Prepared by: Charita McMullen  
Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540

Loan Number: 0000007036183  
County of Cook  
Investor Number 571  
Investor Loan Number: 1657769258

il\_snt.dot  
revised 6/3/93

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

27.50  
BT