

UNOFFICIAL COPY

94836197

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 02720506

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

JUNIOR MORTGAGE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Chain unto

JOHN J. SCHMIDT AND PATRICIA A. SCHMIDT, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/ ~~XXXXXX~~ in the Recorder's/ ~~XXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 87387968 to the premises therein described to-wit:

LOT 226 IN IVY HILL SUBDIVISION UNIT 8 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 702 APPLE TREE LANE
ARLINGTON HTS., IL 60004

TAX ID#: 03-17-207-005-0000

DEPT-01 RECORDING \$23.50
T0014 TRAN 09/27/94 10:33:00
#7129 + AR *-94-836197
COOK COUNTY RECORDER

1998434 NWTN
1998434 NWTN
1998434 NWTN



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 6TH day of JULY 19 94.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

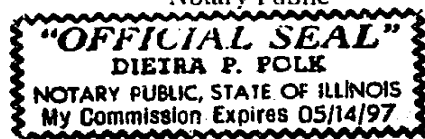
"THIS INSTRUMENT WAS PREPARED BY"

A. KACZMAREK
Bell Federal Savings and Loan Association 79 West Monroe Street
Chicago, Illinois 60603

Mail to:

STEPHEN MURPHY
555 E. COLE ROAD
ARLINGTON HEIGHTS, IL
60005

[Signature]
Notary Public



2350
01

Recorder's Box No. _____

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

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