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ILLINOIS

AETNA LOAN NO. 873786

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AETNA LIFE INSURANCE COMPANY, A CONNECTICUT CORPORATION, located at 151 Farmington Avenue, Hartford, CT 06156, hereby grants, assigns, and transfers to

"MELLON BANK, N.A., TRUSTEE FOR GENERAL MOTORS HOURLY-RATE EMPLOYEES PENSION PLAN, ITS SUCCESSORS AND ASSIGNS"

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1987, executed by WILLIAM H. THOMSEN AND SHIRLEY M. THOMSEN, HIS WIFE to DRAPER AND KRAMER, INCORPORATED and recorded as Document/Instrument No. 87431095 in the Plat of COOK County, described hereafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID #: 27-34-101-002 & 010

DEPT-01 RECORDING \$23.50
100012 TRAN: 2476 09/27/94 09:10:00
\$5507.6 SK # 24-837345
COOK COUNTY RECORDER

Property Address: 9271 DRUMMOND DRIVE #74, TINLEY PARK, ILLINOIS 60477.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: OCTOBER 11, 1993

AETNA LIFE INSURANCE COMPANY

BY James C. Kimball
James C. Kimball, Asst. Vice President

BY J. E. Charneski
J. E. Charneski, Asst. Secretary

State of Connecticut
County of Hartford) ss Hartford

On OCTOBER 11, 1993, before me, Kathleen E. Kupec, personally appeared James C. Kimball and J. E. Charneski personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President and Asst. Secretary and acknowledged to me the corporation executed it.

Kathleen E. Kupec

Kathleen E. Kupec/Notary Public
My Commission Expires: 3/31/95

THIS INSTRUMENT PREPARED BY:
SIDNEY A. KEYLES, ATTORNEY
25 STAGECOACH LANE
NEWINGTON, CT 06111

RETURN TO
CLERK OF COURT
COOK COUNTY
JULY 25 1994
25 50

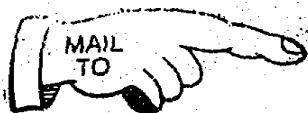
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Property of Cook County Clerk's Office

02.534
00:01:40 02:53:00
24378-88-4-1000

#1129
After Recording
Please
RETURN TO
CLTIC-NTS
8 Penn Center
14th Floor
Phila, Pa 19103



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UNIT NUMBER 74 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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