## RELEASE OF MORTGAGE

	THIS CERTIFIES that a certain mortgage e	xecuted by				
	NORMAN D. IVERSON AND	BARE	BARA IVE	RSON DEPT	-01 RECORDING	\$23.50
	to BANC ONE MORTGAGE CORFORA	TION		. \$73	14 TRAN 2880 09 41 <b>\$ △R</b>	74-838494
	and thereafter assigned to					
	ONE HUNDRED SEVENTY THOUSAND					dollars
	(\$ 170,000.00), and recorded in Mortgage Record, page,					
	and or Instrument # 92280349				e office of the Rec	
		nty, <u>Illino</u>	is	,n	ore particularly de	scribed as
	follows, to wit:					
TH 2 EA EA	E SOUTH 1/2 OF LOT 10, ALL OIN BAUER'S ADDITION TO WILME ST FRACTION/L 1/4 OF FRACTIONST OF THE THILD PRINCIPAL ME	F LOT 11 A TTE IN THE NAL SECTION RIDIAN, II	AND THE E EAST I ON 33, 7 N COOK 6	NORTH 1 FRACTION FOUNTY,	/2 OF LOT 12 AL 1/2 OF TH 42 NORTH, R ILLINOIS.	IN BLOCK E SOUTH- ANGE 13,
PI	# 05-33-406-040					
					<b></b>	
		700	جه زيموه	15	th St. n.	,
	1. h h Adi		Ä	filmette	Ast pour	
	is hereby fully released and satisfied.					
	IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>July</u> , 19 <u>94</u> .					
		0/	$\Delta$			
		1	1/2		MORTGAGE CO	PORATION
			I, QU	~~->	(hol)	
		RC HE no	DNALD J.	GREULI	CH Resident	
			2012 IMM	ים מבידעים. מ	KESTONI	ťΣ
	•	B.,	6 AM	ANG		7
		By —	FROOK	8		——— <u>~~</u>
			1 11 12		ION OFFICER	\$4828494 
						9
	Corporate Seal					W-
			== =	_C/A		
	FOR PROTECTION OF OWNER, THIS !! REGISTRAR OF TITLES IN WHOSE OFFICE	RELEASE SHA THE MORTGA	AGE OR DE	LED WITH	THE RECORDER	OR THE
					9	
	State of INDIANA	,				
	County of MARION	,			Ux.	
	Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July					
\$	19 94, personally appeared RONALD J D. BROOKS	. GREULICH	1		PRESIDENT	and
3	LOAN ADMINISTRATION OFFICER				гонрас	tively, of
Ž	BANC ONE MORTGAGE CORPORATION					
5	who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.					
ט ש	. 🚗					
	Witness my hand and Notarial Seal					
מנים	My commission expires:					
드		(2)	an (Syplic		ILII IM IA IANI MMAA	
<u>e</u>		1 1	EAL)		ULIEK, WILSON UBLIC STATE OF INDI	ANA
Sampers Title insurance	This instrument prepared by: Hilda C	Jones	MY MY	Y COMMISSION	NTY OF JOHNSON	 218 180m
E/ /E		phacterrac				· 14, 1 <del>997</del>
E/	MAIL BANC ONI	E MORTGAGE ASHINGTON	CORPOR	ATION		
ST.	SUITE 33		13 T			***
		OLIS, IN	46204			4

AFTER RECORDING MAIL TO: IVERSON NORMAN D 209 15TH ST N

WILMETTE, IL 60091

## \*\*\*\*\*\*\*\*\*UNOFFICIAL COPY

МОЗЭМТ ЦЭЦИВ. АНАЦИЯ НО ЭМЕМ ОДЭЦИВ СУВЕТСУ ИОГИНОВ ТО УТИКИСУ ЭТО ПОВЕТИМИ В ПОТЕТИМИ В ПОТЕТИМИТО МА



Property of Cook County Clerk's Office