

UNOFFICIAL COPY

PREPARED BY:
ANCHOR MORTGAGE
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

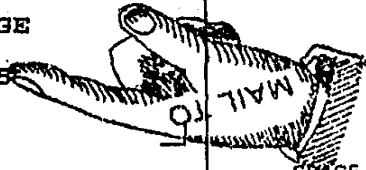
94838721

94838721

AND WHEN RECORDED MAIL TO

NAME FIRST BANK MORTGAGE
ADDRESS 135 NORTH MERAMEC
CITY & CLAYTON, MO. 63105
STATE

DEPT-11 \$23.50
T#0013 TRAN 9252 09/27/94 14:25:00
#5388 # AP *74-838721
COOK COUNTY RECORDER



112826

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 007528708

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE

135 NORTH MERAMEC, CLAYTON, MO 63105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPT. 22, 1994

executed by
GERALD STEPHENS AND ANGELA STEPHENS, HUSBAND AND WIFE

to
ANCHOR MORTGAGE CORPORATION

a corporation organized under the law of THE STATE OF ILLINOIS
7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is

and recorded in Book/Volume No. , page(s)

, as Document No.

94838720

COOK County Records, State of IL described hereinafter

as follows:

LOT 39 AND THE NORTH 1/2 OF LOT 40 IN BLOCK 10 IN SHELDON HEIGHTS,
NORTHWEST 107TH STREET RESUBDIVISION OF LOTS 1,2 AND 3 IN SHELDON
HEIGHTS NORTHWEST 1/4 ADDITION A SUBDIVISION OF THE NORTH 174 FEET
OF THE WEST 2/3 OF THE EAST 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 17 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS, AND THE WEST 8 FEET OF LOT 17 IN
BLOCK 13 OF FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH
THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 2/3 OF THE SOUTHEAST 1/4 IN
COOK COUNTY, ILLINOIS.

TAX ID # 25-17-409-010-0000

94838721

Tax ID #:

Commonly known as: 10900 SOUTH MORGAN CHICAGO, IL 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPT. 22, 1994

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

and


known to me to be

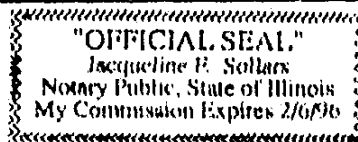
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

BY:
ITS:

WITNESS:


Notary Public
COOK County,
My Commission Expires:



23⁵⁰

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

10/10/10

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Property of Cook County Clerk's Office