

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDER USE ONLY 94838722

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM H. CONLEY AND DORIS L. CONLEY HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. LR3119903 to the premises therein described to-wit:

LOT 39 AND THE NORTH 1/2 OF LOT 40 IN BLOCK 10 IN SHELDON HEIGHTS, NORTHWEST 107TH STREET RESUBDIVISION OF LOTS 1, 2 AND 3 IN SHELDON HEIGHTS NORTHWEST 1/4 ADDITION A SUBDIVISION OF THE NORTH 1/4 PART OF THE WEST 2/3 OF THE EAST 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE WEST 8 FEET OF LOT 27 IN BLOCK 13 OF FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number 25-17-409-010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of SEPTEMBER 19 94.

LASALLE TALMAN BANK FSB

Attest:

April Pulver
Consumer Loan Officer

Mary L. Patterson
Assistant Vice President

94838722

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/31/95

Mary L. Patterson
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
ROLAND E PEXSON ATTY
203 N LaSalle St #2100
CHICAGO ILL 60601



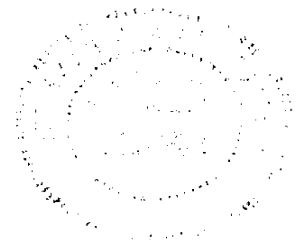
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DEPT-11 \$23.50
T#0013 TRAN 9252 09/27/94 14:25:00
#5387 #AP * -94-838722
COOK COUNTY RECORDER

94838722

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM