When Recorded Mail To:

UNOFFICIAL COPY.

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD DAKBROOK TERRACE. IL 60181

Box 260

94838765

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LOAN NO.00091812 #95

94838765

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 13. 1994 executed by MUSTAFAA H. MUHAMMAD. A BACHELOR

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111 and whose address is

and recorded in Book/Volume N'c COOK follows:

, page(s)
County Records, State of [1] inois

, as Document No. on real estate legally described as

LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 31 IN BLOCK 4. CRYER'S CALUMET CENTER ADDITION. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX ID #29-12-104-036

94838765

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MOTIGINGE INSTRUMENT."

> DEPT-01 RECORDING \$23.00 T#0011 TRAN 3929 09/27/94 16:02:00 94716 \$ RV *-94-838765 COOK COUNTY RECORDER

274 CHAPPEL AVENUE CALUMET CITY, IL 60409

TOCETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

September 13, 1994 DATED:

WESTAMERICA MORTGAGE COMPANY

S 660 MIDWEST ROLD

OAKBROOK TERRACE. 65131

RESIDENT GRUDZIEN, WICE CE

HASLEY. ASST.

STATE OF ILLINOIS

Witness:

COUNTY OF DU PAGE

09/13/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seni affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS.

(OFFICIAL SHAL)

DEBORAH ANDERSON

Notary Public for the state of

My commission expires:

ILLINOIS

JUNE 16. 1998

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

grossonousososonousosog "OFFICIAL SEAL" DEBORAH ANDERSON Notary Public, State of Illinois My Commission Expires 6/16/98 Soosonuscounocunocunocud

ISC/ASMTG//0990-L

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Property of Cook County Clark's Office