## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

94838217

ASSIGNMENT OF MORTGAGE

POOL: 233193 LOAN: 619664 HMS :7152895

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD FINANCE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 8/8/93, executed by GEORGE E. KLINGER, AND EILEEN J. KLINGER and recorded in Document No. 93774328; on 9/27/93, COOK county Records; State of Illinois; property being located at 2023 101ST PLACE, CHICAGO, IL 60643. Tax ID #:

Legal Description: LT 22 IN BLCK 2 IN BOARD OF TRADE SUBD 1 BEING A SUBD OF THE E 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECT 7 TOWNSHIP 37 NORTH RANGE 14 E OF THE 3RD PRINC MEPIDIAN IN COOK COUNTY, IL

TOGETHER wit' the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mcctgage.

NCSHARES MORTGAGE GROUP, INC.

By: B. L. KUNAR

Mal

VICE PRESIDENTET -01 RECORDING Its:

T#8888 TRAN 2845 89/27/94 12/20 00 #9589 # JB \* - 94 - 138217 COOK COUNTY RECORDER

Attest:

EVA CARTER ASSISTANT CASHIER

STATE OF SOUTH CAROLIN COUNTY OF RICHLAND

On 1st day of April, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. YUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the with a instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board or Directors and that he/she acknowledges said instrument to be the free act and celd of said corporation.

34

STECKMÁN LISAJ

Notary Publics TE

My Commission Expires: MAR

Prepared by and Return to: L. M. DUNNE RESOURCE BANCSHARES MORTGAGE GROUP, INC. P.O. Box 7126 Columbia, SC 29202-7126

4-1-94 HFC

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