

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

94838266

POOL: 227022
LOAN: 611671
HMS :7173500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD FINANCE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 7/16/93, executed by BRUCE B. FERRAGANE, DIVORCED, NOT SINCE REMARRIED and recorded in Document No. 93583127, 93583127 on 7/27/93, COOK County Records, State of Illinois; property being located at 1243 BALDWIN- UNIT 408, PALATINE. Tax ID #: 02-12-200-021-1048

Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$25.50
T#8888 TRAN 2846 89/27/94 12:32:00
#7638 # JB * 94-838266
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


By: B. L. KUNAR
Its: VICE PRESIDENT

Attest:


EVA CARTER
ASSISTANT CASHIER

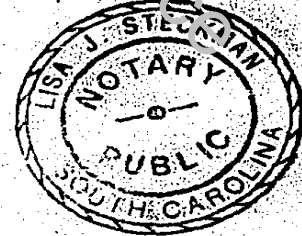
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of April, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


LISA J. STEGMAN Notary Public
My Commission Expires: MAR. 11, 2001

Prepared by and Return to:
L. M. DUNNE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126

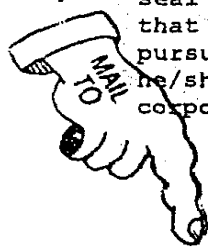
4-1-94 HFC



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10. 2017
10. 2017
10. 2017

Property of Cook County Clerk's Office



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10/20/17

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227922
FNMA

protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: UNIT 408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448134 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

02-12-200-021-1048

which has the address of 1243 BALDWIN-UNIT 408, PALATINE
Illinois 60067 ("Property Address")
Zip Code

3350

Street, City

93583127

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 8/90

VMP - 6R(IL) (91C:1)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-2311

Initials: BF

additional debt of Borrower secured by the Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest upon notice from Lender to Borrower requesting payment. BY SIGNING BELOW, Borrower accepts and agrees to the terms and provisions contained in this Condominium Rider.

(Seal) BRUCE B. FERRACANE (Seal)
Borrower BRUCE B. FERRACANE Borrower
(Seal) _____ (Seal)
Borrower _____ Borrower

MULTISTATE CONDOMINIUM RIDER-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3140 8/90 DPS 1118

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