

# UNOFFICIAL COPY ASSIGNMENT OF RENTS 94839409

Know all Men by these Presents, That Michael Hogan and Marilyn J. Hogan, his wife (J),  
7547 S. Damen Avenue, Chicago, IL 60620

of the City of Chicago County of Cook and State of Illinois

in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do  
 hereby assign, transfer and set over unto Central Credit Union of Illinois

his executors, administrators and assigns, of the Village of Hellwood County of Cook

and State of Illinois all the rents, issues and profits now due and which may hereafter become due under or  
 by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of  
 the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may  
 be made or agreed to by the grantor herein under the power herein granted it being the intention to hereby establish an  
 absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantor herein and

especially those certain leases and agreements now existing as follows, to-wit: P.I.N. 20-30-400-016

Lot 23 in Block 10 in Englefield being a Subdivision in the South East 1/4 of

Section 30, Township 33 North, Range 14 East of the Third Principal Meridian,

in Cook County, Illinois.

DEPT-OF RECORDING \$23.50  
 T49999 TRAN 5694 09/28/94 14:08:00  
 44709 DW \*-94-839409  
 COOK COUNTY RECORDER

CKIA: 7547 S. Damen, Chicago

and Assignor do hereby appoint irrevocably the above mentioned Assignee

true and lawful attorney in \_\_\_\_\_ name \_\_\_\_\_ and stand to collect all of said avails, rents, issues and profits arising or  
 accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agree-  
 ments, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his  
 discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits,  
 or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent,  
 lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to  
 exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the  
 grantor \_\_\_\_\_ herein \_\_\_\_\_ executors, administrators and assigns, and further, with power to use and apply said  
 avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said Assignee

\_\_\_\_\_ or his clients, due or to become due, or that may hereafter be con-  
 tracted, and also to the payment of all expenses and the care and management of said premises, including taxes and  
 assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable,  
 hereby ratifying and confirming all that said attorney may do by virtue hereof.

GIVEN under my hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26th day of September A.D. 19 94

Michael Hogan (SEAL)  
Marilyn J. Hogan (SEAL)  
Marilyn J. Hogan

State of Illinois  
 County of Cook } ss

Prepared by: Minnie Matthews

94839409

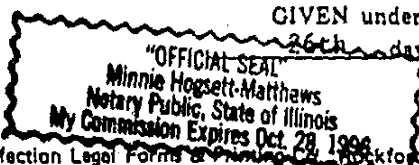
2350 m

Mail to:  
 Central Credit Union of IL  
 1001 Mannheim Rd.  
 Bellwood, IL 60104

I, Minnie Hogsett-Matthews  
 a Notary Public in and for and residing in the said County,  
 in the State aforesaid, DO HEREBY CERTIFY that Michael Hogan and  
Marilyn J. Hogan

personally known to me to be the same person S whose name S are \_\_\_\_\_ sub-  
 scribed to the foregoing instrument, appeared before me this day in person, and acknow-  
 ledged that he signed, sealed and delivered the said instrument as their  
 free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ official seal this \_\_\_\_\_ seal this  
26th day of September A.D. 19 94



Minnie Hogsett-Matthews

UNOFFICIAL COPY

**ASSIGNMENT OF  
RENTS**

TO

FOR RENT OF

No. \_\_\_\_\_ St.

or \_\_\_\_\_ month from \_\_\_\_\_ 19 \_\_\_\_\_

Amount - - - - - \$ \_\_\_\_\_

Property of Cook County Clerk's Office  
EC202816  
948826