

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94839518

KNOW ALL MEN BY THESE PRESENTS, That whereas,

PETER D HOWE AND DEBRA A HOWE, HIS WIFE FORMERLY KNOWN AS DEBRA A WAGGENER

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 06/25/91, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 07/31/91 and duly recorded in of the records in said office, at DOCUMENT #91386353 did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT TWENTY-FOUR (24) IN BLOCK THREE (3) IN GOSS, JUDD AND SHERMAN FIRST ADDITION TO FOREST MANOR'S SUBDIVISION OF LOTS THIRTY (30) AND THIRTY-ONE (31) IN CIRCUIT COURT PARTITION OF SECTION SIX (6), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
REAL ESTATE INDEX NUMBER 19 06 119 013 VOL 150

situated, lying and being in the County of COOK and State of Illinois.

DEPT-01 RECORDING \$23.00
T#9999 TRAN 5683 09/28/94 12:11:00
#4609 ÷ DW * -94-839518
COOK COUNTY RECORDER

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this September 21, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTESTED:

Lisa Morales
Lisa Morales, Assistant Secretary

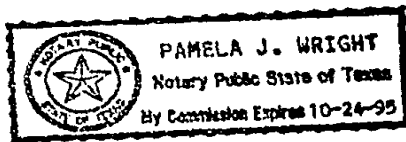
David H. Brown
David H. Brown, Vice President

State of Texas)
County of Bexar) SS.

94839518

The foregoing instrument was acknowledged before me September 21, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.



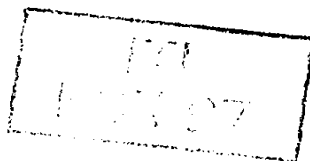
Pamela J. Wright
Notary Public

DEPT-01 RECORDING \$23.00
T#9999 TRAN 5677 09/28/94 08:29:00
#4609 ÷ DW * -94-838394
COOK COUNTY RECORDER

After recording return to : SPL AGENCY SERVICES C/O INTERCOUNTY TITLE
120 WEST MADISON STREET
CHICAGO IL 60602

Loan No. 539238-6 PETER D HOWE 08/31/94

Prepared By: KAREN RIFF



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