

UNOFFICIAL COPY

AND PREPARED BY:
When Recorded Mail To:

CITYWIDE MORTGAGE
1950 LAKE PARK DRIVE
SUITE 225
SMYRNA, GA. 30080
ATTN: DOROTHY HOLLAND
Loan No.



94839696

DEPT-01 RECORDING \$23.50
T90000 TRAN 9519 09/28/94 12:12:00
46720 CJ *-94-839696
COOK COUNTY RECORDER

-----SPACE ABOVE THIS FOR RECORDER'S USE-----

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE LEADER MORTGAGE COMPANY, 1015 Euclid Avenue,
Cleveland, Ohio 44115

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10-28-93 executed by GREGORY C. BROOKS, A SINGLE MAN

and whose address is 1305 PENNWOOD COURT SCHAUMBURG, IL. 60193

and recorded in Book/Volume No. , page(s) , as Document No. **X 94-028350**
COOK County Records, State of Illinois on real estate

legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 10-28-93

CITY WIDE MORTGAGE, INC.

Linda Hembree
LINDA HEMBREE
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF COBB

94839696

On 10-28-93 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Hembree to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

Carol D. Sheffield
Notary Public

My commission expires:

Notary Public, Carroll County, Georgia
Commission Expires Oct. 14, 1996

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LEGAL DESCRIPTION

UNIT NO: 1-3-1-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-643830, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-24-300-049-1001

Property of Cook County Clerk's Office

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