**ILLINOIS** COUNTY OF COOK (T) 98430 LOAN.NO

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POOL.NO

WHEN RECORDED MAIL TO:
ONTHAK ASSIGNMENT SERVICE
P.O. BOX 3829 FREDERICK, MD. 21705-3829

### 94839016

ASSIGNMENT OF MORTGAGE 08/27/10 15.15.00 18/458 # APP 18/25/10 15.15.00 COOK COUNTY RECOMMER

all the rights, title and interest of undersigned in and to that ce mortgage dated MAY 15.1987 , executed by MILIAMIN. SCHULEWITZ. AND LINCOLN MORTGAGE. FUNDING CORP.  AND LINCOLN MORTGAGE. FUNDING CORP.  and recorded in liber/Cabinet at page(s)/drawer document/instrument no. 3618389 microfilm # (c.f. 1435698) on MAY 20.1987 pin number 02.27-413-017 pin number 03.6818389 pin n	
hereby grants, assigns, and transfers to HOBLITY SAWINGS ASSOCIATION OF MANSAS, E.S.B.  located at 100 E. ENGLISH, WICHITA, KANSAS 67202  all the rights, title and interest of undersigned in and to that ce mortgage dated	
all the rights, title and interest of undersigned in and to that ce mortgage dated MAY 15, 1987, executed by WILLIAM 1, SCHILEWITZ AND LINDA M. SCHULEWITZ AS HUSBAND AND WIFE  to LINCOLN MORTGAGE & FUNDING CORP.  and recorded in liber/cebinet at page(s)/drawer document/instrument no. 2618389 microfilm # cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 on MAY 20, 1987 pin number 02-27-413-017 cs. 1436698 pin number 02-27-413-017 pin num	
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THE LINCOLN MORTGAGE & FUNDING CORP.  LINCOLN MORTGAGE & FUNDING CORP.  and recorded in liber/csbinet document/instrument no. 2618389  on MAY 20, 1987  pin "Number 02-27-413-017 microfilm \$  (et. 1436698)  Dat of COOK  COUNTY, Illinois described hereinafter as fol  LOT NINETY TWO (92) IM MEADOW EDGE UNIT , SEME A SUBDINSION IN THE SOUTH HALF (12) OF THE  SOUTHEAST OUARTER (14) OF SECTION 27, TOWNSWE 22 NORTH, RANGE 10, AND THE NORTHEAST QUARTER  (1/4) OF SECTION 34, TOWNSHIP 42, NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERDIDAN,  ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAN OF THES OF COOK COUNTY,  ILLINOIS, ON DECEMBER 16, 1975, AS DOCUMENT NUMBER 2546587. PIN #: 02-27-413-017  Property Address: 101 KIMBERRY COUR, ROLLING MEADOWS, IL 60008  TOgether with the note or notes therein described or referred to, the mon  due and to become due thereon with interest, and all rights accrued or  accrue under said Mortgage.  Dated  Dated  FIRST COLONIAL MORTGAGE CORPORA  WARNINO A. CECCHI  EXECUTIVE VICE PRESIDENT  BY  MARINO A. CECCHI  ON COUNTY OF  MARINO A. CECCHI  ON COUNTY OF COUN	
and recorded in liber/cebinet  document/instrument no. 2618389  on MAY 20 1987  plat of COOK  County, Illinois described hereinafter as fol  LOT NINETY TWO [8] IN MEADOW EDGE UNIT. JEING A SUBDIVISION IN THE SOUTH HALF [112] OF THE  SOUTHERS TOUGHER (113) OF SECTION 27, TOWNS 112 2 NORTH, RANGE 10, AND THE HOFFITE ST QUARTER  (14) OF SECTION 23, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE HEREOF REGISTED IN TISS OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE HEREOF REGISTED IN TISS OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE HEREOF REGISTED IN TISS OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE HEREOF REGISTED IN TISS OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE HEREOF REGISTED IN TISS OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE HEREOF REGISTED IN TISS OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLATE THE THIRD PRINCIPAL AND THE MERIDIAN,  ACCORDING TO PLATE THE THIRD PRINCIPAL AND THE MERIDIAN  TO SECTION 23, TOWNSHIP 22, NORTH, RANGE 10, AND THE MERIDIAN  ACCORDING TO PLATE THE THIRD PRINCIPAL AND THE MERIDIAN  ACCORDING TO PLATE THE THIRD PRINCIPAL AND THE MERIDIAN  TO KIND THE MERIDIAN  TO KIND THE MERIDIAN  ACCORDING THE MERIDIAN  THE THIRD PRINCIPAL AND THE MERIDIAN  ACCORDING THE MERIDIAN  THE THIRD PRINCIPAL AND THE MERIDIAN  ACCORDING THE MERIDIAN  THE THIRD PRINCIPAL AND THE MERIDIAN  THE THIRD PRINCIPAL THE THE MERIDIAN  THE THIRD PRINCIPAL THE THE THE THE THE THE THE TIST OF THE THIRD PRINCIPAL THE	
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### **UNOFFICIAL COPY**

### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Johnn Stembridge , as agent for the First Colonial Mortgage Corp.  (Assignor, Assignee)
of the morigage registered as document number 3618389 , being
first duly sworn upon oath, states:
1. That notification was given to William J. & Linda M. Schulewiet 101 Kimberry Court Rolling Meadows, IL 60008 who are the owners of record on
Certificate No. 1435598 , and mortgagors on document
no. 3618389 . that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.
I, Johnn Stembridge , declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.  Affiant
Subscribed and sworn to before me by the said Sharon McCann
this   16th day of September ,
19 94. Sham McCaun
Notary Publicana

Form 3600

"OFFICIAL SEAL"

SHARON MCCANN Notary Public, Cook County, Stale of Illacis My Commission Expires 10,9/96

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And Care