ILLINOIS COUNTY OF COOK (T) 97932 LOAN.NO

C = S.097.0006 P = S.002.072

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POOL . NO

VIUSN RUTORDER MATL TO I ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21705-3829

94839018

ASSIGNMENT OF MORTGAGE | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.50 | 123.5

. COUR COUNTY RECORDER
FOR VALUE RECEIVED, FIRST COLONIAL MORTGAGE CORPORATION AN ILLINOIS CORPORATION
located at <u>536 SOUTH YORK STREET, ELMHURST, IL 60126</u> hereby grants, assigns, and transfers to <u>FIDELITY SAVINGS ASSOCIATION OF KANSAS, F.S.B.</u>
located at 100 E. ENGLISH, WICHITA, KANSAS 67202
all the rights, title and interest of undersigned in and to that certain
mortgage dated JANUARY 30, 1987 , executed by JOSEL FUENTES, GINA
FUENTES, HUSBAND AND WIFE AND FRANK ADDESSO, JR., A SINGLE MAN, NEVER MARRIED
to WESTAMERICA MUTITIFAGE COMPANY
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 3588076 microfilm #
on January 30, 1987 pin number 13-27-410-028 tet# 1417792 plat of COOK County, Illinois described hereinafter as follows:
plat of <u>COOK</u> County, Illinois described hereinafter as follows: LOT 31 AND LOT 32 IN THE SUBDIVISION OF 1C.S 7 IN THE ASSESSORS' DIVISION OF THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN. PIN #: 13-27-4 10-0:28
Property Address: 4238 WEST WRIGHTWOOD, CHICAGO, IL 60639
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
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46.
Dated Output 14, 1994, but effective APRII 16, 1994
Dated Output 17, 1994, but effective APRIL 16, 1994.
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FIRST COLONIAL ACRTGAGE CORPORATION
ALICO
M. CHRISTOPHER TOTH
EXECUTIVE VICE PRESIDENT
BY Man Alaka
MARINO A. CECCHI
STATE OF
)ss
COUNTY OF Cook
on august (9 1994, before me DIANA M. TREVINO TO
personally appeared 'M. CHRISTOPHER TOTH and personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as <u>EXECUTIVE VICE PRESIDENT</u> and acknowledged to me the corporation
who executed the within instrument as EXECUTIVE VICE PRESIDENT and acknowledged to me the corporation executed it. PREPARED BY:
THE PARED BY:
1= \$0\ 10\1\1 \ 1\1\ \ \ \ \ \ \ \ \ \ \ \ \
DIANA M. TREVINO (COMMISSION EXP. 07/08/96)AL SEAL Notary public
NOTARY PUBLIC STATE OF PLIMOIS RONALD F. MEHARG
MY COMMISSION EXP JULY 8, 1996 FREDERICK, MD 21701

J = 640M.S.00262

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

94839018

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, JoAnn Stembridge , as agent for the First Colonial Mortgage Corp.
(Assignor, Assignee)
of the mortgage registered as document number 3588076 , being
first duly sworn upon oath, states:
1. That notification was given to Jose & Gina Fuentos & Frank Addesso, Jr. 4238 West Wrightwood Chicago, IL 69639 who are the owners of record on
Certificate No. 141779/1494384, and mortgagors on document
no. 3588076 that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.
I, JoAnn Stembridge , declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant
Subscribed and sworn to before
me by the said Sharon McCann
this leaday of September ,
this 160 day of September 19 94. Notary Public "OFFICIAL SEAL" Non Jaco To September To Septem
Notary Public
"OFFICIAL SEAL" SHARON McCANN

SHARON McCANN Notary Public, Cook County, State of Afficeis My Commission Expires 10,9/06