

Mail To:
LaVerne Wrencher
5620 W. Ohio
Chicago, IL 60644



94839105

DEPT-01 RECORDING \$23.50
790000 TRAN 9303 09/27/94 15154100
6545 + CJ *-94-839105
COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

EC147348

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NORTHWEST NATIONAL BANK, TRUSTEE
4747 WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quitclaim unto LA VERNE WRENCHER
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may
have acquired in, through, or by a certain TRUST DEED, bearing date the 6TH day of
AUGUST, 1988 and recorded in the Recorder's Office of COOK County, in the
State of ILLINOIS in Book N/A of N/A page N/A as Document Number
88474193, to the premises therein described, situated in the County of COOK, State of
ILLINOIS as follows, to wit:

LOTS 1 AND 2 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 3 IN AUSTINVILLE, A SUBDIVISION
OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16-08-215-015
5620 WEST OHIO
CHICAGO, ILLINOIS 60644

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS _____ hand and seal this 12TH day of SEPTEMBER, 1994.

Michael Stump (SEAL)
MICHAEL STUMP VICE PRESIDENT (SEAL)

STATE OF _____ }
COUNTY OF _____ } ss.

1. MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL STUMP VICE PRESIDENT

"OFFICIAL SEAL"
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/3/95

personally known to me to be the same person whose name is subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 12TH
day of SEPTEMBER, 1994.

NOTARIAL seal, this 12TH
Mary L. Patterson
Notary Public
Commission expires 12-3-95

2580
2584

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94839205