UNOFFICIAL COPY 318 94839211.

94839211

JOINT TENANCY

FIRST UNITED BANK the United States of A Illinois, not personally and delivered to said st	L, a state bankin merica, and duly but as Trustee w ate banking asso-	g association authorized to nder the provi ciation in purs	duly c accep sions c mance	ptember , 19 94 , between organized and existing under the laws of and execute trusts within the State of of a deed or deeds in trust duly recorded of a certain Trust Agreement, dated the s Trust Number 1599 , er, An Joine Tananen party of the
WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Ten and No/100				
real estate: not Block 11 in Roberc West 1/2 of the Nor of the Third Princi attached as Exhibit November 15, 1984,	in Artis Nott Bartlett's 95 Thyest 1/4 of pa' Meridian, ''A' to the thas document no	ingham and M th Street ho Section 7, in Cook Cou he Declarati umber 27-337	lather mesit Towns inty, lon of 7-983	llowing described parcel of Avenue subdivision of Lot 2 in tes, being a subdivision of the ship 37 North, Range 13, East Illinois, which survey is Condominium ownnership recorded together with its undivided bok County, Illinois.
	1			
and subject to:				
27-07	-111-015-1003	T		
Personnent Index No.				,
TO HAVE AND TO HOLD the same nate seld parties of the accord part, not in sensory it con mon, but in joint tenancy.				
This decreased was proposed by: Rose Sharples FIRST UNITED BANK, 700 Exchange Street, Crete, IL 60417				
$^{\prime\prime})_{\times}$				
This dead is essented by the party of the first part, so Trusted, as alterested, paramets to and in the exercity of the power and sutherity granted to and vested in it by the terms of said Dead or Deads in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the bleast of all trust deads and/or storagens upon said real center, if any, recorded or registered in said county.				
				county, and has beened its name to be signed to those presents by one of its
Senior Vice Preside				Vice President
(317)			- FIR	ST UNITED pA A
	_	as Tri	sice as	aforesaid, and hot amorally
A COMOUNT T	By W	Anthony Konn	2000	ior Vice-President
	Attest_	10mm DE	alsh	/
	Job	n D. Gateley	, V/c	e President
STATE OF ILLINOIS, COUNTY OF COOK	SS.			
	t, the undersigned, a Noti	ary Public In and for the	County as	nd State aforesald, DO HEREBY CERTIFY, thut the phove numed
W. Anthony Kopp and John D. Gateley of the FIRST UNITED BANK, a state banking association, Grantor, personally known to me to be the same person whose names are subscribed to the				
toregoing instrument as such and Sr. Vice Presiden and spread the said instrument as the day in person and achieved that they signed and delivered the said instrument as their own free and voluntary act and a sine free and voluntary act of said state banking association for the uses and purposes their				
set forth; and the saidVICE <u>President</u> then and there acknowledged has said <u>St. Vice Preside</u> as custodian of the corporate seal of said state banking association caused the corporate seal of said state banking				
as custodian of the corporate seal of said state banking association caused the corporate seal of said state danking association to be affixed to said instrument as said Senior Vice President				
5 mm	Application for the uses			ary act and as the free and voluntary act of said state banking
"OFFICIAL SE	Select under my hand and	i Notary Seal.	iet rotti.	
Inlany Public, State	of Illinois &			Data 09-06-94
My Commission Expire	\$ 03/14/98 \$	Rusella	She	Notary Public
D NAME 2023	1 an 1 a 0	·* · ·		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
i street 1000	HINDINER	ムと手が		DESCRIBED PROPERTY HERE
A CHIC	AMATHER	P, IL	į	
the state of the s	415	The second second		7033 Mather, Unit 3-A

This space for afficing riches and revenue mamps

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

ider from ILLIANA FINANCIAL, INC. 1708) 898-9000

UNOFFICIAL COPY

#23.50 J\$1111 TRAN \$689 69/28/94 12:04:00 \$1723 + CG メータ4ーと39211 CODK COUNTY RECORDER

DOO ON ON COOM TOUNT CONTS OFFICE

ATTORNEY'S NATIONAL TITLE NETWORK, INC.